CITY CENTER WEST COMMERCIAL METROPOLITAN DISTRICT

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 • 800-741-3254

Fax: 303-987-2032

https://citycenterwestcommercialmd.colorado.gov/

NOTICE OF REGULAR MEETING AND AGENDA

Office: **Board of Directors:** Term/Expiration: Otis C. Moore, III President 2023/May 2023 Andrew R. Klein Treasurer 2023/May 2023 Michael J. Schroeder Asst. Secretary 2023/May 2023 Asst. Secretary 2025/May 2023 Paige Langley **VACANT** 2025/May 2023

Ann E. Finn Secretary

DATE: November 7, 2022

TIME: 1:00 P.M.

PLACE: VIA Conference Call

Telephone Number: 1 669-900-6833

Meeting ID: 434 948 0582

Passcode: 355867

One tap mobile: +16699006833,,4349480582#,,,,*355867#

I. ADMINISTRATIVE MATTERS

- A. Confirm quorum. Present Disclosures of Potential Conflicts of Interest.
- B. Approve agenda; confirm location of the meeting and posting of meeting notices.
- C. Acknowledge the resignation of Kevin Smith, effective August 13, 2022 (enclosure).
- D. Discuss vacancies on the Board and consider appointment of Mike Sandene to the Board of Directors (enclosure Notice of Vacancy published October 22, 2022). Administer Oath.

| E. | Consider appointment of Officers: |
|-----|---|
| | President |
| | Treasurer |
| | Secretary |
| | Asst. Secretary |
| | Asst. Secretary |
| | Asst. Secretary |
| F. | CONSENT AGENDA : These items are considered to be routine and will be approved and/or ratified by one motion. There will be no separate discussion of these items unless a Board member so requests; in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda. |
| | Approve Minutes from the August 9, 2022 Regular Meeting (enclosure). Ratify approval of proposal from All Terrain Ponds and Sprinklers, LLC d/b/a All Terrain Landscaping for the removal of 6 dead 2-inch caliber trees (enclosure). |
| | • Ratify approval of proposal from All Terrain Ponds and Sprinklers, LLC d/b/a All Terrain Landscaping for the removal and replacement of a 2' caliber tree (enclosure). |
| | • Ratify approval of Change Order No. 1 to the Service Agreement between the District and All Terrain Ponds and Sprinklers, LLC d/b/a All Terrain Landscaping for snow removal services (enclosure). |
| G. | Discuss business to be conducted in 2023 and location (virtual and/or physical) or meetings. Consider regular meeting dates for 2023 (suggested dates are June 5 2023 and November 6, 2023 at 1:00 p.m. via conference call). Review and consider approval of Resolution No. 2022-11 Establishing Regular Meeting Dates, Time and Location, and Designating Location for Posting of 24-Hour Notices (enclosure). |
| H. | Discuss §32-1-809, C.R.S., Transparency Notice reporting requirements and mode of eligible elector notification (2023 Transparency Notice). |
| PUB | LIC COMMENT |
| | |
| A. | Members of the public may express their views to the Board on matters that affect the District that are not otherwise on the agenda. Comments will be limited to three (3) minutes. |

II.

III. FINANCIAL MATTERS

A. Review and ratify approval of payment of claims for the following periods (enclosures):

| | Period Ending | | ing Period Ending | | Period Ending | |
|---------|-----------------|-----------|--------------------------------|-----------|------------------|-----------|
| Fund | August 31, 2022 | | August 31, 2022 Sept. 30, 2022 | | October 31, 2022 | |
| General | \$ | 19,665.34 | \$ | 25,043.63 | \$ | 11,503.80 |
| Debt | \$ | -0- | \$ | -0- | \$ | -0- |
| Capital | \$ | -0- | \$ | -0- | \$ | -0- |
| Total | \$ | 19,665.34 | \$ | 25,043.63 | \$ | 11,503.80 |

| B. | Review and accept unaudited financial statements through the period ending September 30, 2022 and updated cash position statement dated September 30, 2022 (enclosure). |
|----|--|
| C. | Consider engagement of McMahan and Associates, LLC for preparation of 2022 Audit, in the amount of \$ (to be distributed). |
| D. | Conduct Public Hearing to consider Amendment to 2022 Budget (if necessary) and consider adoption of Resolution to Amend the 2022 Budget and Appropriate Expenditures. |
| E. | Conduct Public Hearing on the proposed 2023 Budget and consider adoption of Resolution to Adopt the 2023 Budget and Appropriate Sums of Money and Set Mill Levies for General Fund, Debt Service Fund, and Other Fund(s) for a total mill levy of (enclosures – preliminary AV, draft 2023 Budget, and Resolutions). |
| F. | Consider authorizing the District Accountant to prepare and sign the DLG-70 Mill Levy Certification form for certification to the Board of County Commissioners and other interested parties. |
| G. | Consider appointment of District Accountant to prepare 2024 Budget. |

City Center West Commercial Metropolitan District November 7, 2022 Agenda Page 4 of 4

IV. LEGAL MATTERS

- A. Discuss May 2, 2023 Regular Director Election and consider adoption of Resolution No. 2022-11-__ Calling a Regular Election for Directors on May 2, 2023, appointing the Designated Election Official ("DEO"), and authorizing the DEO to perform all tasks required for the conduct of mail ballot election (enclosure). Self-Nomination forms are due by February 24, 2023. Discuss the need for ballot issues and/or questions.
- B. Review and consider approval of Third Amendment to Operation Funding Agreement by and between City Center West Commercial Metropolitan District and City Center West, LP.

V. CAPITAL MATTERS

A. Discuss status of construction.

VI. OPERATIONS

- A. Discuss prairie dog issues.
- B. Discuss 2023 landscape maintenance services for the District.

VII. OTHER BUSINESS

A.

ADJOURNMENT

THERE ARE NO MORE REGULAR MEETINGS SCHEDULED FOR 2022.

Additional Enclosures:

- Notice of rate increase from Special District Management Services, Inc.
- Notice of rate increase from McGeady Becher P.C.

Date: Avgust 13, 2022

I, Kevin J. Smith, hereby resign from the following Boards of Directors, effective August 13. 2022:

- Aurora Regional Transportation Authority
- Sky Dance Metropolitan District Nos. 1 and 2
- Lake Bluff Metropolitan District Nos. 1, 2 and 3
- Loretto Heights Metropolitan Districts Nos. 1 through 5 and Loretto Heights Programming Metropolitan District
- Loretto Heights Community Authority Board
- Colorado International Center Metropolitan District Nos. 4, 5, 6, 8, 9, 10, 13 and 14
- Colorado Crossing Metropolitan District Nos. 1, 2 and 3
- Denver High Point at DIA Metropolitan District
- City Center West Commercial Metropolitan District
- City Center West Residential Metropolitan District
- Bristol Metropolitan District

Signed:

Kevin J. Smith

NOTICE OF VACANCY ON THE BOARD OF DIRECTORS OF CITY CENTER WEST COMMERCIAL METROPOLITAN DISTRICT AND CITY CENTER WEST RESIDENTIAL METROPOLITAN DISTRICT

TO WHOM IT MAY CONCERN, and particularly to the electors of the City Center West Commercial Metropolitan District and the City Center West Residential Metropolitan District of Weld County, Colorado.

NOTICE IS HEREBY GIVEN pursuant to Section 32-1-808, C.R.S., that two vacancies currently exist on the board of directors of the City Center West Commercial Metropolitan District ("District") and the City Center West Residential Metropolitan District ("District"). Any qualified, eligible elector of the District interested in filling such vacancies and serving on the board of directors should file a Letter of Interest with the board on or before the close of business on November 2, 2022.

Letters of Interest are available and can be obtained from the City Center West Commercial Metropolitan District and the City Center West Residential Metropolitan District, c/o Ann Finn at Special District Management Services, Inc., 141 Union Boulevard, Suite 150, Lakewood, CO 80228, (303) 987-0835.

CITY CENTER WEST COMMERCIAL METROPOLITAN DISTRICT AND CITY CENTER WEST RESIDENTIAL METROPOLITAN DISTRICT

By: /s/ Ann Finn

District Manager

MINUTES OF A SPECIAL MEETING OF THE BOARD OF DIRECTORS OF THE CITY CENTER WEST COMMERCIAL METROPOLITAN DISTRICT HELD AUGUST 9, 2022

A Special Meeting of the Board of Directors of the City Center West Commercial Metropolitan District (referred to hereafter as "Board") was convened on Tuesday, the 9th day of August, 2022, at 10:00 a.m. This District Board meeting was held via conference call. The meeting was open to the public via conference call.

ATTENDANCE

Directors in Attendance Were:

Otis C. Moore, III Andrew R. Klein Michael J. Schroeder

Following discussion, upon motion duly made by Director Moore and seconded by Director Klein, and upon vote, unanimously carried, the absence of Director Smith was excused.

Also In Attendance Were:

Ann E. Finn; Special District Management Services, Inc.

Megan Becher, Esq.; McGeady Becher P.C.

Paige Langley; Board Candidate

DISCLOSURE OF POTENTIAL CONFLICTS OF INTEREST

<u>Disclosure of Potential Conflicts of Interest:</u> The Board discussed the requirements pursuant to the Colorado Revised Statutes to disclose any potential conflicts of interest or potential breaches of fiduciary duty to the Board and to the Secretary of State. Attorney Becher noted that a quorum was present and requested members of the Board to disclose any potential conflicts of interest with regard to any matters scheduled for discussion at this meeting, and incorporated for the record those applicable disclosures made by the Board members prior to this meeting in accordance with the statute. Attorney Becher noted that all Directors' Disclosure Statements had been filed. No additional conflicts were disclosed at the meeting.

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Page 1 CCWCMD 08.09.2022

ADMINISTRATIVE MATTERS

Agenda: The Board reviewed a proposed Agenda for the District's Special Meeting.

Following discussion, upon motion duly made by Director Moore seconded by Director Klein and, upon vote, unanimously carried, the Agenda was approved.

Approval of Meeting Location: The Board entered into a discussion regarding the requirements of Section 32-1-903(1), C.R.S., concerning the location of the District's Board meeting. This District Board meeting was held by conference call and the public was encouraged to participate via conference call.

Ms. Finn noted that notice of the time, date and manner was duly posted and that they have not received any objections to the manner or any requests that the meeting manner be changed by taxpaying electors within the District's boundaries.

Consent Agenda: The Board considered the following actions:

• Minutes from the June 6, 2022 Regular Meeting.

Following discussion and review, upon motion duly made by Director Moore, seconded by Director Klein and, upon vote, unanimously carried, the Board approved and/or ratified approval of, as appropriate, the above actions.

Board Resignation: The Board discussed the resignation of Patrick Schmitz from the Board of Directors of the District, effective July 22, 2022.

Following discussion and review, upon motion duly made by Director Moore, seconded by Director Klein and, upon vote, unanimously carried, the Board acknowledged the resignation of Patrick Schmitz from the Board of Directors of the District, effective July 22, 2022.

Board Appointment: The Board discussed the vacancy on the Board and considered the appointment of Paige C. Langley to the Board of Directors.

Following discussion, upon motion duly made by Director Moore, seconded by Director Klein and, upon vote, unanimously carried, the Board appointed Paige C. Langley to the Board of Directors. The Oath of Office was administered.

Appointment of Officers: The Board entered into discussion regarding appointment of officers.

Following discussion, upon motion duly made by Director Moore, seconded by Director Klein and, upon vote, unanimously carried, the following slate of officers were appointed:

President Otis C. Moore, III Treasurer Andrew R. Klein

Secretary Ann E. Finn (non-elected)
Assistant Secretary Michael J. Schroeder
Assistant Secretary Paige C. Langley

PUBLIC COMMENTS

There were no public comments.

FINANCIAL MATTERS

<u>Claims</u>: The Board considered ratifying the approval of the payment of claims as follows:

| | Period Ending | | Pe | riod Ending |
|---------|---------------|-------------|----|-------------|
| Fund | Jui | ne 30, 2022 | Ju | ly 31, 2022 |
| General | \$ | 7,766.17 | \$ | 17,341.96 |
| Debt | \$ | -0- | \$ | -0- |
| Capital | \$ | -0- | \$ | -0- |
| Total | \$ | 7,766.17 | \$ | 17,341.96 |

Following discussion, upon motion duly made by Director Moore, seconded by Director Klein and, upon vote, unanimously carried, the Board ratified approval of the payment of the claims.

<u>Unaudited Financial Statements and Schedule of Cash Position</u>: The Board reviewed the unaudited financial statements, dated June 30, 2022, and the schedule of cash position, dated June 30, 2022.

Following discussion, upon motion duly made by Director Moore, seconded by Director Klein and, upon vote, unanimously carried, the Board accepted the unaudited financial statements, dated June 30, 2022, and the schedule of cash position, dated June 30, 2022.

LEGAL MATTERS

Petition for Inclusion of approximately 2.3 acres of real property owned by BV Retail Land Holdings, LLLP: The President opened the public hearing on the Petition for Inclusion of approximately 2.3 acres of real property owned by BV Retail Land Holdings, LLLP, and consider adoption of Resolution No. 2022-08-01; Resolution for Inclusion of Real Property.

It was noted that publication of Notice stating that the Board would consider adoption of a Resolution for inclusion of Real Property and the date, time and place of the public hearing was made in a newspaper having general circulation within the District. No written objections were received prior to this public hearing. No public comments were received, and the public hearing was closed.

Following review, upon motion duly made by Director Moore, seconded by Director Klein, and, upon vote, unanimously carried, the Board adopted Resolution No. 2022-08-01 for Inclusion of approximately 2.3 acres of real property owned by BV Retail Land Holdings, LLLP. A copy of the adopted Resolution is attached hereto and incorporated herein by this reference.

CAPITAL MATTERS

Status of Construction: There was no report at this time.

OPERATIONS

<u>Prairie Dog Issues</u>: Ms. Finn noted for the Board there is a prairie dog issue within the District. Ms. Finn noted that she was contacted by the City of Greeley's code enforcement regarding the prairie dogs. No action was taken by the Board.

<u>Operation and Maintenance Services for 2023</u>: The Board directed the staff to obtain proposals for 2023 services.

Proposal from All Terrain Ponds and Sprinklers, LLC d/b/a All Terrain Landscaping ("All Terrain": Ms. Finn a proposal from All Terrain to remove and replace six dead trees, noting that she was contacted by the City of Greeley regarding the dead trees.

Following discussion, upon motion duly made by Director Moore, seconded by Director Klein and, upon vote, unanimously carried, the Board approved the proposal from All Terrain to remove and replace 6 trees, subject to Mike Sandene's review and approval. Ms. Finn noted that she would conduct a site visit with Matt Wertz from All Terrain.

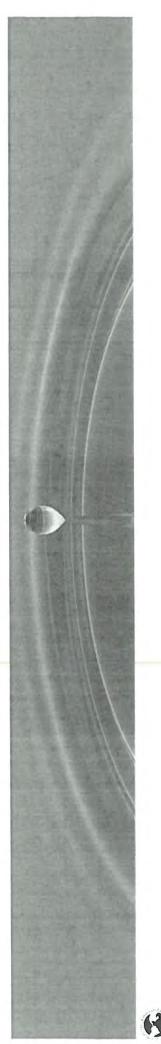
OTHER BUSINESS

There was no other business for the Board's consideration.

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|---|----|-----|----|-----|----|----|-------|---|
| А | IJ | JU, | | KT. | NI | ин | / I N | |

There being no further business to come before the Board at this time, upon motion duly made by Director Klein, seconded by Director Moore and, upon vote, unanimously carried, the meeting was adjourned.

| Resp | ectfully submitted, |
|------|---------------------------|
| D | |
| By: | Secretary for the Meeting |





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PROPOSAL PREPARED FOR:

City Center West Commercial Attn: Mike Sandene 700 71st Ave Greeley Co, 80634 afinn@sdmsi.com 303-387-0835

SUBMITTED BY:

Matt Wertz Sr. CAM 970-304-1183 5312 W. 9th St. Dr., Suite 120 Greeley, CO 80634

ATPSLANDSCAPING.COM | 970-304-1183 5312 W. 9th Street Drive, Suite 120, Greeley, CO 80634



























Let Our Customers do the Talking



"Ok, these guys rock! The absolute best! I have used many different landscaping companies over the years, but have used All Terrain the last five years and they are always fair, efficient and fast! Recommend them 100%!" - Ken S.

"I have been using All Terrain for at least 7 years. They came to my rescue when another landscape company had done a horrible job with everything, the sprinkler system, landscaping, etc. We had spent up to \$25,000 on our job and it was a mess. Justin, Jason, and Josh are the best and know their business. We have well water, which most landscapers do not understand the issues that come with it, and they knew how to fix the problem with an automatic pump filter system, and had zero problems after they installed this. Also, we have a lot of rental homes in Greeley that I use them for and they are fast and efficient. All Terrain is very professional yet personable, efficient and knowledgeable. I would highly recommend them!!!"

– Jackie N.

"Not only am I thrilled with the Spring Clean Up that All Terrain Landscaping did for me this past week but my neighbors were working on their yard this weekend and told me it was because they had to try to make theirs look as great as my lawn. Of course, I told them to just call All Terrain! Thank you so much!" - Connie H.

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10 Reasons To Choose Us

- 1) We're experienced. All Terrain Landscaping was built by three brothers and has been in business for over 15 years with over 50 years of combined experience. We started off doing sprinkler and pond installation and grew to one of the largest landscaping companies in northern Colorado.
- 2) Highly certified. With more than 10 industry certifications, you can be assured that we are not only experienced, but have the highest levels of training. Our Certified Landscape Irrigation Auditor (CLIA) and Certified Irrigation Designer (CID) certifications demonstrate that our staff has the highest credentials established by the Irrigation Association.
- 3) We're green (and we've been green). For more than a decade, we've been dedicated to responsible, efficient water usage and conservation techniques.
- 4) We're your one stop shop. Whether it's a new sprinkler system you need, landscape lighting, lawn maintenance, a retaining wall, or even holiday lights put up, we're here for you.
- 5) Rapid Response. Our emergency service team is available 24/7 and we have most issues resolved within 24 hours.
- 6) We finish what we start. We design, install, and routinely service your lawn and underground sprinkler system and won't leave until the job is done right, the first time.
- 7) We use the best brands in the industry. We extensively research the latest products in the industry to ensure we're providing the best brands and models for efficiency, longevity, and savings.
- 8) We understand budgets. We'll always provide options in your landscape design and for ongoing maintenance, we have several service package options, which allow you to pick one that fits your budget.
- 9) We love what we do. Pride and sense of accomplishment in our work means we want to get it right, every time.
- 10) Customer Service. Our dedication to top-notch customer service comes from the heart. We simply enjoy working with our clients, and they do with us.



































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Project Name:

City Center West Commercial Attn: Ann Finn 700 71st Ave Greeley Co, 80634 afinn@sdmsi.com 303-387-0835

We Hereby Propose To:

Removal and installation to include:

Removal of 6 dead 2-inch caliber trees

Installation to include

- Installation of 6-2inch deciduous trees to match existing living trees
 - 3- Shade Master Honey Locust
 - 3-Autum Blaze Maple

























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Proposed Total Cost

TOTAL material and labor

\$5,700.00

Owners Responsibilities/Assumptions:

- Owner is responsible for locating property pins and/or boundaries of the property/job
- Any materials not list above will be billed at a time plus material basis
- Assumes that the majority of existing landscape fabric can be reused
- Assumes that existing drip system is in good working order
- Payment terms are as follows: 50% down payment before work commences and monthly progress billing for work completed until final completion and payment
- Assumes approval and payment within 48 hours after completion of work
- All permits and submittals will be billed on a T&M basis
- Irrigation will be billed on a T&M Basis
- Assumes ease of access to all work areas
- Proposal must be returned within 10 business days or will be subject to price change

| Name (Print): Df 15 Moore (1) | |
|-------------------------------|---------------|
| | |
| Authorized Signature: | Date: 9-15-72 |

Note: This proposal may be withdrawn by All Terrain Landscaping if not accepted within ten (10) days. All material is guaranteed to be as specified. All work is to be completed in a workman-like manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements are contingent upon strikes, accidents, or delays beyond our control. Owner is expected to carry fire, tornado, and other necessary insurance. Work is not covered against acts of God or other natural disasters. Our workers are to be fully covered by workman's compensation insurance. All collection costs associated with past due fees with regard to this proposal will be paid by owner. Payment for all services is to be paid within 10 days of receiving an invoice.















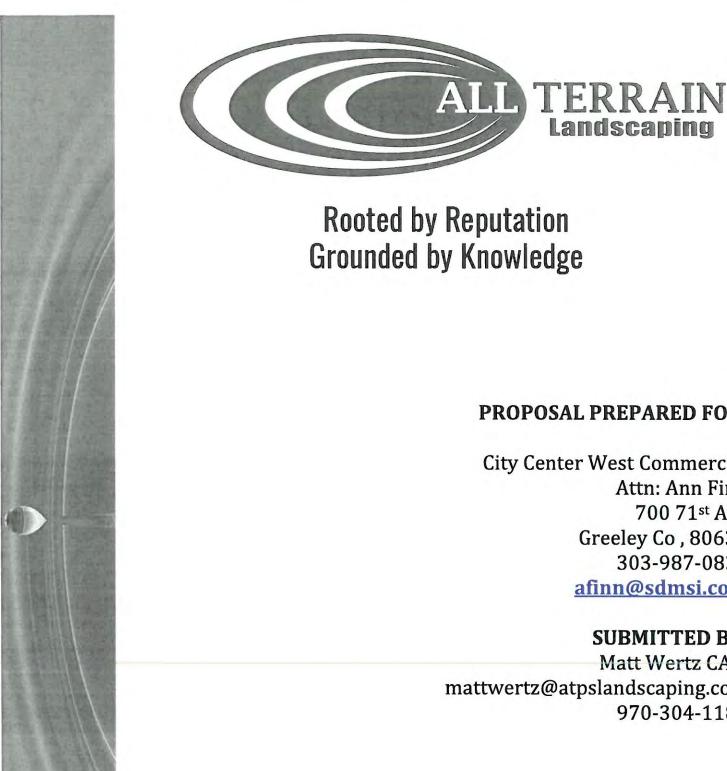














PROPOSAL PREPARED FOR:

City Center West Commercial Attn: Ann Finn 700 71st Ave Greeley Co, 80634 303-987-0835 afinn@sdmsi.com

SUBMITTED BY:

Matt Wertz CAM mattwertz@atpslandscaping.com 970-304-1183

ATPSLANDSCAPING.COM | 970-304-1183 5312 W. 9th Street Drive, Suite 120, Greeley, CO 80634





















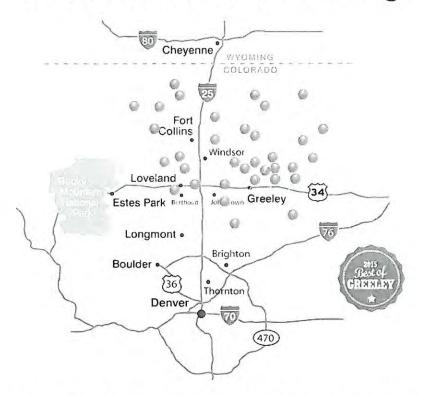
OSHA







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– Jackie N.

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- 3) We're green (and we've been green). For more than a decade, we've been dedicated to responsible, efficient water usage and conservation techniques.
- 4) We're your one stop shop. Whether it's a new sprinkler system you need, landscape lighting, lawn maintenance, a retaining wall, or even holiday lights put up, we're here for you.
- 5) Rapid Response. Our emergency service team is available 24/7 and we have most issues resolved within 24 hours.
- 6) We finish what we start. We design, install, and routinely service your lawn and underground sprinkler system and won't leave until the job is done right, the first time.
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Project Name:

City Center West Commercial Attn: Ann Finn 700 71st Ave. Greeley Co, 80634 303-987-0835 afinn@sdmsi.com

We Hereby Propose To:

- Tree Removal and Replacment to include:
 - Tree Removal of 2" caliber tree
 - 2" Tree Replacement
 - Disposal of debris
 - Demo and replacement of 100sqft of kentucy blue grass

Proposed Total Cost Owners: Responsibilities / Assumptions:

\$ 1,250.00

- Owner is responsible for locating property pins and/or boundaries of the property/job
- Assumes access is openand equipment can reach work site
- Assumes no major weeds in construction area
- Make All Terrain Landscaping aware of any private lines
- Assumes approval and payment within 48 hours after completion of work
- Assumes all existing irrigation is operational and will not be disturbed, repairs not included
- Any materials not listed above will be billed on a time plus material basis

Authorized Signature:

Date:

Note: This proposal may be withdrawn by All Terrain Landscaping if not accepted within ten (10) days. All material is guaranteed to be as specified. All work is to be completed in a workman-like manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements are contingent upon strikes, accidents, or delays beyond our control. Owner is expected to carry fire, tornado, and other necessary insurance. Work is not covered against acts of God or other natural disasters. Our workers are to be fully covered by workman's compensation insurance. All collection costs associated with past due fees with regard to this proposal will be paid by owner. Payment for all services is to be





paid within 10 days of receiving an invoice.





















FORM OF CHANGE ORDER

| Change Order No: 1 | Date Issued: October 1, 2022 |
|--|---|
| Name of Agreement: | |
| Service Agreement for Snow Remo | oval (the "Agreement") |
| Date of Agreement: September 27, 2021 | District(s): City Center West Commercial Metropolitan District (the "District") |
| Other Party/Parties: | position (the District) |
| All Terrain Ponds and Sprinklers, L | LC d/b/a All Terrain Landscaping (the "Consultant") |

CHANGE IN SCOPE OF SERVICES (describe):

- Exhibit B to the Agreement is hereby amended to provide for the 2022-2023 rates set forth in Exhibit B to this Change Order No. 1.
- Exhibit C to the Agreement is hereby deleted in its entirety.
- The term of the Agreement as set forth in Section 3.1 is hereby extended as set forth below.

| CHANGE IN AGREEMENT PRICE: | CHANGE IN TERM OF AGREEMENT: |
|---|--|
| Original Price: \$[time and materials] | Original Term: Expires April 15, 2022 |
| Increase of this Change Order: \$[time and materials] | New Term: Expires April 15, 2023 |
| Price with all Approved Change Orders: \$[time and materials] | Agreement Time with all Approved Change Orders: October 1, 2021 – April 15, 2022; October 1, 2022 – April 15, 2023 |

| APPROVED: | APPROVED; |
|----------------------|----------------------------------|
| | Heather baronse - Othice Manager |
| By: Otis C Moore III | By Neutilli L. Ya |
| District | Consultant |

EXHIBIT B COMPENSATION AND RATES

2022 - 2023 Rates

For the Services, the following fee schedule will apply, with a one-hour minimum charge per service:

| Description | Rate |
|--|---|
| Hand Shovel | \$70 per hour |
| Plow Truck | \$130 per hour |
| Skid Loader w/ Snow Box | \$175 per hour |
| Mini Skid | \$135 per hour |
| 4-yard Skid Bucket | \$60 per hour (in addition to hourly Skid rate) |
| ATV/MT55/MT85 | \$90 per hour |
| Tandem Dump Truck | \$130 per hour |
| Backhoe w/ Snow Box | \$220 per hour |
| Ice Melt | \$22 per bag |
| Ice Slicer | \$0.30 per pound |
| Mag Chloride | \$3.50 per gallon |
| Ice Slicer/Mag Chloride Delivery Truck | \$115 per hour (one-hour minimum) |
| Loader—600 | \$300 per hour |
| Loader—700 | \$350 per hour |
| Loader—800 | \$600 per hour |

^{***}Mobilization fees on equipment are additional per storm

^{***} Holiday Rate: Management of snow in excess of 5 inches of fresh snow, or on Thanksgiving Day, Christmas Day, New Year's Day, and Easter Sunday will be at 1.5 times the rates identified above.

RESOLUTION NO. 2022-11-____

RESOLUTION OF THE BOARD OF DIRECTORS OF THE CITY CENTER WEST COMMERCIAL METROPOLITAN DISTRICT ESTABLISHING REGULAR MEETING DATES, TIME, AND LOCATION, AND DESIGNATING LOCATION FOR POSTING OF 24-HOUR NOTICES

- A. Pursuant to Section 32-1-903(1.5), C.R.S., special districts are required to designate a schedule for regular meetings, indicating the dates, time and location of said meetings.
- B. Pursuant to Section 32-1-903(5), C.R.S., "location" means the physical, telephonic, electronic, or virtual place, or a combination of such means where a meeting can be attended. "Meeting" has the same meaning as set forth in Section 24-6-402(1)(b), C.R.S., and means any kind of gathering, convened to discuss public business, in person, by telephone, electronically, or by other means of communication.
- C. Pursuant to Section 24-6-402(2)(c)(I), C.R.S., special districts are required to designate annually at the board of directors of the district's first regular meeting of each calendar year, the public place at which notice of the date, time and location of regular and special meetings ("Notice of Meeting") will be physically posted at least 24 hours prior to each meeting ("Designated Public Place"). A special district is deemed to have given full and timely notice of a regular or special meeting if it posts its Notice of Meeting at the Designated Public Place at least 24 hours prior to the meeting.
- D. Pursuant to Section 24-6-402(2)(c)(III), C.R.S., special districts are relieved of the requirement to post the Notice of Meeting at the Designated Public Place, and are deemed to have given full and timely notice of a public meeting if a special district posts the Notice of Meeting online on a public website of the special district ("**District Website**") at least 24 hours prior to each regular and special meeting.
- E. Pursuant to Section 24-6-402(2)(c)(III), C.R.S., if a special district is unable to post a Notice of Meeting on the District Website at least 24 hours prior to the meeting due to exigent or emergency circumstances, then it must physically post the Notice of Meeting at the Designated Public Place at least 24 hours prior to the meeting.
- F. Pursuant to Section 32-1-903(1.5), C.R.S., all meetings of the board that are held solely at physical locations must be held at physical locations that are within the boundaries of the district or that are within the boundaries of any county in which the district is located, in whole or in part, or in any county so long as the physical location does not exceed twenty (20) miles from the district boundaries unless such provision is waived.
- G. The provisions of Section 32-1-903(1.5), C.R.S., may be waived if: (1) the proposed change of the physical location of a meeting of the board appears on the agenda of a meeting; and (2) a resolution is adopted by the board stating the reason for which meetings of the board are to be held in a physical location other than under Section 32-1-903(1.5), C.R.S., and further stating the date, time and physical location of such meeting.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the City Center West Commercial Metropolitan District (the "**District**"), Weld County, Colorado:

1. That the provisions of Section 32-1-903(1.5), C.R.S., be waived pursuant to the adoption of this Resolution.

That the Board of Directors (the "**District Board**") has determined that conducting meetings at a physical location pursuant to Section 32-1-903(1.5), C.R.S., would be inconvenient and costly for the directors and consultants of the District in that they live and/or work outside of the twenty (20) mile radius requirement.

2. That regular meetings of the District Board for the year 2023 shall be held on June 5, 2023 and November 6, 2023 at 1:00 p.m., via conference call.

That special meetings of the District Board shall be held as often as the needs of the District require, upon notice to each director.

3. That, until circumstances change, and a future resolution of the District Board so designates, the physical location and/or method or procedure for attending meetings of the District Board virtually (including the conference number or link) shall appear on the agenda(s) of said meetings.

That the residents and taxpaying electors of the District shall be given an opportunity to object to the meeting(s) physical location(s), and any such objections shall be considered by the District Board in setting future meetings.

4. That the District has established the following District Website, https://citycenterwestcommercialmd.colorado.gov/, and the Notice of Meeting of the District Board shall be posted on the District Website at least 24 hours prior to meetings pursuant to Section 24-6-402(2)(c)(III), C.R.S. and Section 32-1-903(2), C.R.S.

That, if the District is unable to post the Notice of Meeting on the District Website at least 24 hours prior to each meeting due to exigent or emergency circumstances, the Notice of Meeting shall be posted within the boundaries of the District at least 24 hours prior to each meeting, pursuant to Section 24-6-402(2)(c)(I) and (III), C.R.S., at the following Designated Public Place:

- (a) On the traffic signal pole at the northwest corner $69^{\rm th}$ Avenue and $10^{\rm th}$ Street
- 5. Otis Moore, or his/her designee, is hereby appointed to post the above-referenced notices.

[SIGNATURE PAGE TO RESOLUTION ESTABLISHING REGULAR MEETING DATES, TIME, AND LOCATION, AND DESIGNATING LOCATION FOR 24-HOUR NOTICES]

RESOLUTION APPROVED AND ADOPTED on November 7, 2022.

CITY CENTER WEST COMMERCIAL METROPOLITAN DISTRICT

| | By: | |
|-----------|-----------|--|
| | President | |
| Attest: | | |
| | | |
| Secretary | | |

City Center West Commercial Metropolitan District August-22

| Vendor | Invoice # | Date | Due Date | Am | ount in USD | Expense Account | Account Number |
|---------------------------------------|----------------------|-----------|-----------|----|-------------|--------------------------|----------------|
| All Terrain Landscaping | 74535 | 8/1/2022 | 8/31/2022 | \$ | 1,861.64 | Landscape Maint & Repair | 1696 |
| All Terrain Landscaping | 74365 | 7/31/2022 | 8/30/2022 | \$ | 354.51 | Landscape Maint & Repair | 1696 |
| City of Greeley - Director of Finance | 073-819658-01 7-2022 | 7/25/2022 | 7/25/2022 | \$ | 12,575.23 | Utilities | 1705 |
| City of Greeley - Director of Finance | 073-820913-01 7-2022 | 7/25/2022 | 7/25/2022 | \$ | 651.12 | Utilities | 1705 |
| McGeady Becher P.C. | 914B 6-2022 | 6/30/2022 | 6/30/2022 | \$ | 2,041.50 | Legal | 1675 |
| Special District Management Services | Jul-22 | 7/31/2022 | 8/30/2022 | \$ | 1,165.00 | Management | 1680 |
| Special District Management Services | Jul-22 | 7/31/2022 | 8/30/2022 | \$ | 947.20 | Accounting | 1614 |
| Special District Management Services | Jul-22 | 7/31/2022 | 8/30/2022 | \$ | 14.80 | Election | 1635 |
| Xcel Energy | 786946055 | 7/7/2022 | 8/6/2022 | \$ | 44.34 | Utilities | 1705 |

\$ 19,655.34

City Center West Commercial Metropolitan District August-22

| | General | Debt | | Capital | Totals |
|---------------------|-----------------|------------|------|---------|-----------------|
| Disbursements | \$ 19,655.34 | | | | \$ 19,655.34 |
| Total Disbursements | \$ 19,655.34 | S - | · \$ | - | \$ 19,655.34 |

City Center West Commercial Metropolitan District September-22

| Vendor | Invoice # | Date | Due Date | Amo | ount in USD | Expense Account | Account Number |
|--|----------------------|-----------|-----------|-----|-------------|--------------------------|----------------|
| All Terrain Landscaping | 75187 | 8/31/2022 | 9/30/2022 | \$ | 112.50 | Landscape Maint & Repair | 1696 |
| All Terrain Landscaping | 74876 | 8/18/2022 | 9/17/2022 | \$ | 692.25 | Landscape Maint & Repair | 1696 |
| All Terrain Landscaping | 74909 | 8/22/2022 | 9/21/2022 | \$ | 161.64 | Landscape Maint & Repair | 1696 |
| All Terrain Landscaping | 74812 | 8/15/2022 | 9/14/2022 | \$ | 658.75 | Landscape Maint & Repair | 1696 |
| All Terrain Landscaping | 75096 | 8/31/2022 | 9/30/2022 | \$ | 5,700.00 | Landscape Maint & Repair | 1696 |
| All Terrain Landscaping | 75317 | 9/1/2022 | 10/1/2022 | \$ | 1,861.64 | Landscape Maint & Repair | 1696 |
| City of Greeley - Director of Finance | 073-819658-01 8-2022 | 8/22/2022 | 8/22/2022 | \$ | 2,422.04 | Utilities | 1705 |
| City of Greeley - Director of Finance | 073-820913-01 | 8/22/2022 | 8/22/2022 | \$ | 548.26 | Utilities | 1705 |
| Colorado Special Districts Property and Liability Pool | 23WC-61272-0706 | 8/26/2022 | 1/1/2023 | \$ | 450.00 | Pre Paid Expense | 1144 |
| McGeady Becher P.C. | 9148 7-2022 | 7/31/2022 | 7/31/2022 | \$ | 8,216.75 | Legal | 1675 |
| Special District Management Services | Aug-22 | 8/31/2022 | 9/30/2022 | \$ | 3,397.90 | Management | 1680 |
| Special District Management Services | Aug-22 | 8/31/2022 | 9/30/2022 | \$ | 725.20 | Accounting | 1614 |
| Xcel Energy | 791022366 | 8/5/2022 | 8/25/2022 | \$ | 48.61 | Utilities | 1705 |
| Xcel Energy | 794845834 | 9/2/2022 | 10/2/2022 | \$ | 48.09 | Utilities | 1705 |

\$ 25,043.63

City Center West Commercial Metropolitan District September-22

| | General | De | ebt | Capital | Totals |
|---------------------|-----------------|----|-----|---------|-----------------|
| Disbursements | \$ 25,043.63 | | | | \$ 25,043.63 |
| Total Disbursements | \$ 25,043.63 | \$ | - | \$ _ | \$ 25,043.63 |



Bill To

| In | voi | C | ρ |
|----|-----|---|---|

| Date | Invoice # |
|-----------|-----------|
| 8/15/2022 | 74812 |

Balance Due

Service Address

Like us on Facebook for your chance to be our next Fan of the Month www.atpslandscaping.com

| - | | nvestment Partners Inc Mississippi Ave Suite 50 O 80246 | 0 | | City Center W 700 71st Ave Greeley, CO 8 | | al Met | tro Distric | |
|----------------------|-----------|---|---|--------------|--|----------|-------------|-------------|-----------------|
| P.O. Nu | umber | Terms | Due Date | | | | | Proje | ct |
| | | Net 30 | 9/14/2022 | | | | | City Cente | r West |
| Quantity | Item Co | de | Desc | ription | | Price Ea | ch | Serviced | Amount |
| | Spot Spra | - WORK ORDER WORK DESCRIPT - SPRAY POST EN TECH COMMENT - 70 GALLONS PO | I18372 IION: MERGENT TO ALL IS: DST EMERGENT SU nemical JIST Name G/L Code | IRGE MIX SP | Amount 1058.75 | | 4.50 00% | 8/11/2022 | 315.00T 0.00 |
| TL1 | £1 | | | | | Total | | | \$658.75 |
| Thank you Payment M | - | usiness! Iress: 5312 W 9th Street | Drive Suite 120 Gre | elev CO 8063 | 4 | Payme | ents | /Credits | 20.00 |

AIR 2 9 2022



Invoice

| Date | Invoice # |
|-----------|-----------|
| 8/18/2022 | 74876 |

Like us on Facebook for your chance to be our next Fan of the Month www.atpslandscaping.com

| Bill To | Service Address |
|---|--|
| Westside Investment Partners Inc 4100 East Mississippi Ave Suite 500 Denver, CO 80246 | City Center West Commerical Metro Distric 700 71st Ave Greeley, CO 80634 |

| P.O. Nu | mber | | Terms | Due Date | 7 | | | Projec | pt . |
|-------------|-------------|---------------------------|--|--|--|-----------|-----|-------------|----------------|
| | | | Net 30 | 9/17/2022 | | | | City Center | West |
| Quantity | Item Coc | le | | Des | cription | Price Ead | ch | Serviced | Amount |
| | Spot Spray | VV - T - R L T D C C VV S | VEG CONTROL WORK ORDER 11 WORK DESCRIPTI VEG CONTROL TECH COMMENTS PULLED ALL WE RANGER PRO MIX LOCATION APPLII TIME APPLIED? 10 DATE APPLIED? 8 CURRENT TEMPE! WIND SPEED? >5 N Spot Spray 1# of che No Tax | ON: EDS AND SPRA EDS BEDS 15 22 RATURE? 75 MPH mical | yed beds with 8 gal Logic Logic Mgr. Veitiels | | | 8/15/2022 | 36.00T 0.00 |
| Thank you f | or your bus | siness! | ! | | | Total | | | \$692.25 |
| | - | | 312 W 9th Street D | rive, Suite 120, G | eeley, CO 80634 | Payme | nts | /Credits | \$0.00 |
| | | | | | | Bala | nce | e Due | \$692.25 |



AUG 2 9 2022

Invoice

| Date | Invoice # |
|-----------|-----------|
| 8/22/2022 | 74909 |

Like us on Facebook for your chance to be our next Fan of the Month www.atpslandscaping.com

5312 W 9th Street Drive, Suite 120 Greeley, CO 80634 (970) 304-1183

| R | ill | Tr |
|---|-----|----|

Westside Investment Partners Inc 4100 East Mississippi Ave Suite 500 Denver, CO 80246

| Ser | vice | Add | ress |
|-----|------|-----|------|
| | | | |

City Center West Commerical Metro Distric 700 71st Ave Greeley, CO 80634

| P.O. Nu | umber | Terms | Due Date | | | Proje | ct |
|-----------|------------------------------------|--|--|--------------------------|------------|---|-------------------------|
| | | Net 30 | 9/21/2022 | • | | City Cente | r West |
| Quantity | Item Code | • | Descri | iption | Price Each | Serviced | Amount |
| 2 1 | Labor Waterproo. Rainbird P. | - WORK ORDER 1 WORK DESCRIPT - INVESTIGATE LIOTH AND 8TH ST TECH COMMENT - LEAKING WATE 10TH AND 69TH E Waterproof Wire Co Rainbird PEB Solen No Tax | ION: EAK OR DAMAGEI REET NEAR MCDC S: R FROM BROKEN S Y MCDONALD'S. R onnector oid | O VALVE ON THE CORNER OF | 3.0 | 00 8/17/2022 60 8/17/2022 8/17/2022 66 | 7.20T 79.44T 0.00 |
| Thank you | for your busi | ness! | | | Total | | \$161.64 |
| | | ss: 5312 W 9th Street D | rive, Suite 120, Gree | eley, CO 80634 | Paymen | ts/Credits | \$0.00 |
| | | | | | Balan | ce Due | \$161.64 |



No Tax

Bill To

Invoice

| Date | Invoice # |
|-----------|-----------|
| 8/31/2022 | 75096 |

0.00%

Balance Due

0.00

\$5,700.00

\$0.00

\$5,700.00

Like us on Facebook for your chance to be our next Fan of the Month www.atpslandscaping.com

| 1. | | Miss | tment Partners Inc issippi Ave Suite 500 246 | | | City Center We: 700 71st Ave Greeley, CO 80 | | l Met | tro Distric | |
|----------|------------|------|--|---|--|---|-----------|-------|-------------|----------|
| P.O. Nu | ımber | | Terms | Due Date | | | 1 | | Proje | ct |
| | | | Net 30 | 9/30/2022 | | | | | City Cente | r West |
| Quantity | Item Co | de | | Desc | ription | | Price Eac | h | Serviced | Amount |
| 1 | Fert / Enl | na | CALIBER TREES. REPLACEMENT OF HONEY LOCUST A TECH COMMENTS - REMOVED 7 DEA | 8675 ON: LUDE TO FOLLO F 6 2INCH CALIBI ND 3 AUTUMN B : LD TREES AND RI | WING, REMOVAL OF 7 ER TREES WITH 3 SHAI | DE MASTER | 5,70 | 0.00 | 8/25/2022 | 5,700.00 |

Service Address

Thank you for your business!

Payment Mailing Address: 5312 W 9th Street Drive, Suite 120, Greeley, CO 80634

Payments/Credits

JOI. NAME

G/L Code



Bill To

Invoice

| Date | Invoice # |
|-----------|-----------|
| 8/31/2022 | 75187 |

Service Address

Like us on Facebook for your chance to be our next Fan of the Month www.atpslandscaping.com

| | | vestment Partners Inc Aississippi Ave Suite 50 80246 | 00 | | City Center We 700 71st Ave Greeley, CO 80 | | l Met | ro Distric | |
|----------|----------|---|---|--------------|--|-----------|-------|------------|--------|
| P.O. No | umber | Terms | Due Date | | | | | Proje | ct |
| | | Net 30 | 9/30/2022 | | | | | City Cente | r West |
| Quantity | Item Cod | le | Desc | ription | | Price Eac | h | Serviced | Amount |
| 1.5 | Labor | HAND WATERIN - WORK ORDER WORK DESCRIP' - HAND/DEEP WAND 8TH STREE TECH COMMEN' - WATERED 7 TR No Tax | 118980 FION: ATER THE NEWLY T | PLANTED TREE | S ALONG 71ST AVE | 0.0 | | 8/31/2022 | 0.00 |
| | | | Jist, Name | | The state of the s | | | | |
| | | | G/LCode | | mount | | | | |
| | | | a i su con a commissi sucho sul si samoitante em la commissi sucho sul si su commissione e sul si sul su commissione e su commissione e su commissione e sul si sul su commissione e sul si sul | L | 1/2:50 | | | | |
| | | | dist. Mar. Isi | tiels | DM | | | | |

Thank you for your business!

Payment Mailing Address: 5312 W 9th Street Drive, Suite 120, Greeley, CO 80634

Total \$112.50

Payments/Credits \$0.00

Balance Due

\$112.50

Service Address

700 71st Ave

Greeley, CO 80634

City Center West Commerical Metro Distric



Bill To

Denver, CO 80246

Westside Investment Partners Inc

4100 East Mississippi Ave Suite 500

Invoice

| Date | Invoice # |
|----------|-----------|
| 9/1/2022 | 75317 |

Like us on Facebook for your chance to be our next Fan of the Month www.atpslandscaping.com

| P.O. N | umber | | Terms | Due Date | | | | | | Proje | ct |
|------------------------|-----------|----|--------------------------|-----------------------|--------------|-----|------|-------------|--------------|------------|------------------|
| | | | Net 30 | 10/1/2022 | | | | | | City Cente | r West |
| Quantity | Item Co | de | | Desc | ription | | | Price Ead | ch | Serviced | Amount |
| 1 | Contract. | | GALCO | NEGO. | Ame | omi | of 8 | 1,86 0.0 | i1.64 00% | 9/1/2022 | 1,861.64 0.00 |
| Thank you Payment M | | | ! 312 W 9th Street Di | rive, Suite 120, Gree | eley, CO 806 | 534 | | | | /Credits | \$1,861.64 |
| | | | | | | | | Bala | nc€ | e Due | \$1,861.64 |



City of Greeley Director of Finance P.O. Box 1928 Greeley, CO 80632-1928

Statement of Account for Utility Service(s)

THANK YOU FOR YOUR PROMPT PAYMENT.

Account Number 073-819658-01 - 8/2022

Service Location 959 69TH AVE

COMMERCIAL WATER Used Rate Amount Commercial Water 311 5.450 \$1,694.95 Base Charge \$22.87

Meter ID Date Curr Read Date Prev Read Usage

14100063 08/22 14835 07/25 14524 311

> **Payments** \$12,575.23-Bal Fwd \$0.00 COMMERCIAL WATER \$1,717.82 STORMWATER Code \$704.22 Amount dist. War Initials CURRENT CHARGES \$2,422.04 TOTAL DUE ON 09/11/22 \$2,422.04

(Usage in thousand gallons) 315 252 189 126 63 Ν D М Α Μ Used

CUSTOMER SERVICE: 970-350-9811

DID YOU KNOW YOU COULD VIEW YOUR WATER USE ONLINE? SIGN UP AT GREELEY.WATERSMART.COM VIEW CONSUMPTION, GET TIPS, SIGN UP FOR LEAK ALERTS AND VIEW PAST BILLS AND CONSUMPTION

CONSUMER CONFIDENCE REPORT:

The City of Greeley's CCR for reporting year 2020 is now available on the website: HTTP://GREELEYGOV.COM/CCR TO PAY YOUR BILL ONLINE WITH NO FEES, GO TO WWW.GREELEYGOV.COM/UTILITYBILL

PARA PAGAR SU FACTURA SIN CARGOS, VAYA A: WWW.GREELEYGOV.COM/UTILITYBILL

YOUR STORMWATER FEE IS CALCULATED USING THE SQFT SHOWN BELOW.

STORMWATER SQFT: 352580

DETACH AT PERFORATION AND RETURN WITH YOUR REMITTANCE

| Account Number | Service Location | ation Due Date | | Amount Enclosed |
|----------------|------------------|----------------|------------|-----------------|
| 073-819658-01 | 959 69TH AVE | 09/11/22 | \$2,422.04 | |



City of Greeley Director of Finance P.O. Box 1928 Greeley, CO 80632-1928

CITY CENTER WEST COMM METRO DIST 141 UNION BLVD STE 150 LAKEWOOD CO 80228

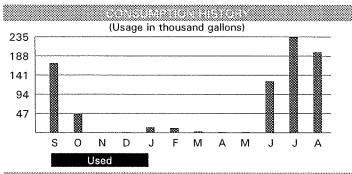


City of Greeley Director of Finance P.O. Box 1928 Greeley, CO 80632-1928

Statement of Account for Utility Service(s)

THANK YOU FOR YOUR PROMPT PAYMENT.

| Account Nur | | 3-820913- | | | | COMMERCIAL WATER | Used | Rate | Amount |
|-------------|-------|-----------|-------|----------|----------|------------------|------|-------|-------------|
| Location | | | | | | Commercial Water | 197 | 5.450 | \$1,073.65 |
| | | | | | | Base Charge | | | \$22.87 |
| | | | | | | | | | |
| Meter ID | Date | Curr Read | Date | Prev Rea | ad Usage | | | | |
| 15827791 | 08/22 | 4848 | 07/25 | 46 | 51 197 | | | | |
| | | | | | | Payments | | | \$1,302.25- |
| | | | | | | Bal Fwd | | | \$0.00 |
| | | | | | | | | | |



CUSTOMER SERVICE: 970-350-9811

DID YOU KNOW YOU COULD VIEW YOUR WATER USE ONLINE? SIGN UP AT GREELEY.WATERSMART.COM VIEW CONSUMPTION, GET TIPS, SIGN UP FOR LEAK ALERTS AND VIEW PAST BILLS AND CONSUMPTION

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TO PAY YOUR BILL ONLINE WITH NO FEES, GO TO WWW.GREELEYGOV.COM/UTILITYBILL

PARA PAGAR SU FACTURA SIN CARGOS, VAYA A: WWW.GREELEYGOV.COM/UTILITYBILL

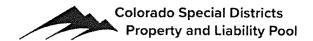
DETACH AT PERFORATION AND RETURN WITH YOUR REMITTANCE

| Account Number | Service Location | Due Date | Amount Due | Amount Enclosed |
|----------------|------------------|----------|------------|-----------------|
| 073-820913-01 | 7014 8TH ST | 09/11/22 | \$1,096.52 | |



City of Greeley Director of Finance P.O. Box 1928 Greeley, CO 80632-1928

CITY CNTR W COMM AND RES METRO DIST 141 UNION BLVD STE 150 LAKEWOOD CO 80228



Workers' Compensation Coverage Invoice

District:

City Center West Commercial Metropolitan District

c/o Special District Management Services, Inc.

141 Union Boulevard, Suite 150

Lakewood, CO 80228

Broker:

TCW Risk Management

384 Inverness Parkway

Suite 170

Englewood, CO 80112

| | | Entity | AD. | | Effective Date | | Expiration Date | | Invoice Date | |
|-------|------------------|--------|------------|----|-------------------------|------|------------------------|------------------------------------|--------------|------------------|
| | | 6127 | 1272 | | 1/1/2023 | | EOD 12/31/2023 | | 8/26/2022 | |
| Class | Description L | | No. of Emp | | oyees No. of | | 2023 Estimated 2023 Es | | timated | Estimated Manual |
| Code | | | FT | PT | PT Volunteers 2023 Rate | | Employee Payroll | Employee Payroll Volunteer Payroll | | Contribution |
| 8811 | Board Member Cov | /erage | 0 | 0 | 5 | 0.75 | | \$ | 6,000.00 | \$45.00 |
| | | | | | | | Manual Contrib | ution: | | \$45.00 |
| | | | | | | | Experience Modific | cation: | × | 1.00 |
| | | | | | | | Modified Contrib | uution | | \$4E 00 |

| Jist, Name G/L Code | Amount |
|---------------------|--------|
| 1-144 | 450.00 |
| Dist. Mar. Fritisks | aen |
| | |

| Manual Contribution: | | \$45.00 |
|-------------------------------|---|----------|
| Experience Modification: | × | 1.00 |
| Modified Contribution: | = | \$45.00 |
| Minimum Contribution: | | \$450.00 |
| Contribution Volume Credit: | - | \$0.00 |
| Designated Provider Discount: | - | \$0.00 |
| Cost Containment Credit: | × | 1.00 |
| Manual Adjustment: | × | |
| Multi-Program Discount: | × | 1.00 |
| | | |

Estimated Annual Contribution: = \$450.00 Pro Rata Factor: × 1.00

Total Estimated Contribution: = \$450.00

Total Amount Due: \$450.00

Estimated payroll is subject to yearend audit.

Commission (9% first year and 6% thereafter) is paid to the broker reflected above.

Payment evidences "acceptance" of this coverage. The terms of the Intergovernmental Agreement (IGA) require timely payment to prevent automatic cancellation of coverage. Please return this invoice and reference the coverage number on your check to help us apply your payment correctly. Only prior notice to the board of directors of the Colorado Special Districts Property and Liability Pool and subsequent approval may extend cancellation provision.

Please remit to: Colorado Special Districts Property and Liability Pool

c/o McGriff Insurance Services, Inc.

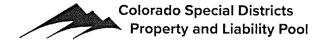
PO Box 1539

Portland, OR 97207-1539

We accept online payments at E-Bill Express

Refer to Payment Instructions page for additional options

billing@csdpool.org 800-318-8870 ext. 3



Workers' Compensation and Employer's Liability Declarations Page

Coverage Number:

23WC-61272-0706

81-1563113

Coverage Period:

1/1/2023 - EOD 12/31/2023

Entity ID: 61272

Named Member:

City Center West Commercial Metropolitan

District

c/o Special District Management Services, Inc.

141 Union Boulevard, Suite 150

Lakewood, CO 80228

Broker of Record:

TCW Risk Management 384 Inverness Parkway

Suite 170

FEIN:

Englewood, CO 80112

Coverage is provided for only those coverages and classifications indicated below.

State: Colorado

Limits of Liability: Coverage A Workers' Compensation Statutory

Coverage B

Employer's Liability

\$2,000,000

Annual Contribution: \$450.00

| Class | Description | 2023 Estimated Employee Payroll | 2023 Estimated Volunteer Payroll |
|-------|-----------------------|------------------------------------|-------------------------------------|
| 8811 | Board Member Coverage | | \$6,000.00 |

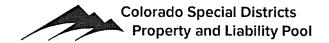
This Declarations page is made and is mutually accepted by the Pool and Named Member subject to all terms that are made a part of the Workers' Compensation Coverage Document. This Declarations page represents only a brief summary of coverages. Please refer to the Coverage Document at csdpool.org for actual coverages, terms, conditions, and exclusions. Named Member must be a member of the Special District Association of Colorado and must adopt the Pool's Intergovernmental Agreement.

Countersigned by:

Authorized Representative

Colorado Special Districts Property and Liability Pool

Date: 8/26/2022



Payment Instructions

The contribution for coverage with the Pool is due upon receipt of this invoice.

We accept the following payment methods:

- Online using E-Bill Express (www.e-billexpress.com/ebpp/CSDPool). For detailed instructions, please click <u>here</u> or go to csdpool.org/documents. You can also find an FAQ <u>here</u> or go to the E-Bill Express logon screen.
- 2. Mail your check to:

Colorado Special Districts Property and Liability Pool c/o McGriff Insurance Services, Inc. PO Box 1539
Portland, OR 97207

For express or overnight mail services, please use the address below:

Colorado Special Districts Property and Liability Pool c/o McGriff Insurance Services, Inc. 1800 SW 1st Ave, Suite 400 Portland, OR 97201

To ensure that your payment is accurately applied, please always include a copy of the invoice.

3. Wire or ACH transfer from your own bank account. Please let us know if you wish to use this method and we will be happy to provide you with these instructions.

Please be advised that in accordance with the Intergovernmental Agreement (IGA), automatic expulsion will occur on the 60th day should your account not be current. If you wish to reinstate your district's coverage after cancellation has occurred, a \$100 reinstatement fee will apply.

If your district requires a payment extension, please submit a written request within ten (10) business days from the date of the invoice, for consideration by the CSD Pool Board of Directors.

Finally, all members of the Pool must be members in good standing with the Special District Association of Colorado (SDA). Please visit the SDA website at sdaco.org for member information.

Please contact us at billing@csdpool.org or 800-318-8870 ext. 3 for billing questions.

| | José, Makad | the state of the s | |
|--|---|--|-------------------|
| City Center West Commercial Metropolitan Dis | still Code | Amount | Page 1 07/31/2022 |
| SDMSI 141 Union Boulevard | and the second section of the section of | Account No. | 914B |
| Suite 150 | commence of the second of the second | Id Ileida | |
| Lakewood, CO 80228 | , conservational statistic registers for statistic behavior, and the production of the second statistics. | and the state of t | |
| ATTN: Accounts Payable (1) | dist. Mur. Isitials | Ce \ | |

Payments received after 07/31/2022 are not included on this statement.

McGEADY BECHER P.C.

| PREVIOUS BALANCE | FEES | EXPENSES | ADVANCES | PAYMENTS | BALANCE |
|-----------------------------|---------------------------|---------------------|----------|----------|------------|
| 914-0004 BOARD 1,784.00 | MEETINGS & MINU 450.00 | JTES 0.00 | 0.00 | -45.00 | \$2,189.00 |
| 914-0005 BUDGE 217.50 | TS 0.00 | 0.00 | 0.00 | 0.00 | \$217.50 |
| 914-0007 GENER 22.50 | AL INFORMATION : 0.00 | STATEMENTS 0.00 | 0.00 | 0.00 | \$22.50 |
| 914-0008 DISTRIO 52.50 | OT MAPS 0.00 | 0.00 | 0.00 | 0.00 | \$52.50 |
| 914-0013 ELECTI 91.50 | ONS 0.00 | 0.00 | 0.00 | -22.50 | \$69.00 |
| 914-0014 DIRECT 169.50 | ORS' OATHS & BO 45.00 | NDS 0.00 | 0.00 | 0.00 | \$214.50 |
| 914-0015 AUDITS 1,462.50 | 0.00 | 0.00 | 0.00 | -135.00 | \$1,327.50 |
| 914-0019 CONFL 187.50 | ICT OF INTEREST D 0.00 | DISCLOSURES 0.00 | 0.00 | 0.00 | \$187.50 |
| 914-0299 OFFICIA 37.50 | AL RECORDS MAIN 0.00 | TENANCE 0.00 | 0.00 | -12.50 | \$25.00 |
| 914-0300 INTERG 22.50 | GOVERNMENTAL AG 0.00 | GREEMENTS 0.00 | 0.00 | 0.00 | \$22.50 |

| PREVIOUS BALANCE | FEES | EXPENSES | ADVANCES | PAYMENTS | BALANCE |
|---------------------------------|-------------------------|------------------------|---------------|----------|-------------|
| 914-0901 BONDS 2014 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$20.00 |
| 914-0902 BONDS 2019 4,115.75 | 0.00 | 0.00 | 0.00 | 0.00 | \$4,115.75 |
| 914-1299 ANNUAL REP 0.00 | ORTS - SERVICI 22.50 | E PLAN 0.00 | 0.00 | 0.00 | \$22.50 |
| 914-2103 OPERATION 75.00 | FUNDING AGRE 0.00 | EMENTS 0.00 | 0.00 | 0.00 | \$75.00 |
| 914-2105 FACILITIES F 30.00 | UNDING & ACQU 0.00 | JISITION AGREE 0.00 | EMENT 0.00 | 0.00 | \$30.00 |
| 914-2401 DUE DILIGEN 562.50 | CE RESPONSE 0.00 | 0.00 | 0.00 | 0.00 | \$562.50 |
| 914-9003 INCLUSIONS 0.00 | 2022 3,022.50 | 0.00 | 0.00 | 0.00 | \$3,022.50 |
| 8,850.75 | 3,540.00 | 0.00 | 0.00 | -215.00 | \$12,175.75 |

Bond issues \$3750.75 12/31/2021 Twice 8 634.00 + 2/28/2022 Junia 5290,00+

9467675 Shus Embice + \$3540.00
\$ 8214.75

| | | Page 1 |
|---|-------------|------------|
| City Center West Commercial Metropolitan District | | 07/31/2022 |
| SDMSI | Account No. | 914-0004B |
| 141 Union Boulevard | Invoice No. | 106630 |
| Suite 150 | | |
| Lakewood, CO 80228 | | |

ATTN: Accounts Payable (1)

BOARD MEETINGS & MINUTES

| Payments received after 07/31/2022 are not included on this statement. | | | | | | | | | |
|--|--|---|------------------------|-------------------------------------|--------------------------------|------------------------------|------------|--|--|
| | PREVIOUS BAI | ANCE THIS MA | ATTER: | | | | \$1,784.00 | | |
| | | | | | | HOURS | AMOUNT | | |
| 07/06/2022 | Review District a same | 1.00 | 225.00 | | | | | | |
| 07/07/2022 | Attention to corr | Attention to correspondence regarding Board resignation and vacancy | | | | | | | |
| 07/20/2022 | Attention to pre- | meeting matters | ; Draft Notice of \ | /acancy | | 0.50 | 187.50 | | |
| | FOR CURRENT | SERVICES RE | NDERED THIS N | AATTER: | | 1.60 | 450.00 | | |
| | TIMEKEEPER Suzanne M. Meintz Catherine V. Will | er | RECAPITULA | ATION HOURS HOUI 0.60 1.00 | RLY RATE \$375.00 225.00 | TOTAL: \$225.00 225.00 | | | |
| | TOTAL CURRE | NT BALANCE: | | | | | 450.00 | | |
| 07/07/2022 | Payment receive | ed-Thank you. | | | | | -45.00 | | |
| | BALANCE DUE | : | | | | | \$2,189.00 | | |
| | 0.00 | 24.00 | PAST DUE AM | | 404 400 | 101 | | | |
| | <u>0-30</u> 450.00 | <u>31-60</u> 630.00 | <u>61-90</u> 795.00 | <u>91-120</u> 0.00 | <u>121-180</u> 0.00 | <u>181</u> 314.0 | | | |

City Center West Commercial Metropolitan District

SDMSI

141 Union Boulevard

Suite 150

Lakewood, CO 80228

ATTN: Accounts Payable (1)

BUDGETS

Payments received after 07/31/2022 are not included on this statement.

PREVIOUS BALANCE THIS MATTER:

\$217.50

Page 1

106631

07/31/2022

914-0005B

Account No.

Invoice No.

BALANCE DUE:

\$217.50

PAST DUE AMOUNTS:

City Center West Commercial Metropolitan District SDMSI
141 Union Boulevard
Suite 150
Lakewood, CO 80228

Page 1 07/31/2022 Account No. 914-0007B

Invoice No.

106632

ATTN: Accounts Payable (1)

GENERAL INFORMATION STATEMENTS

Payments received after 07/31/2022 are not included on this statement.

PREVIOUS BALANCE THIS MATTER:

\$22.50

BALANCE DUE:

\$22.50

PAST DUE AMOUNTS:

| 0-30 | <u>31-60</u> | <u>61-90</u> | <u>91-120</u> | <u>121-180</u> | <u> 181+</u> |
|------|--------------|--------------|---------------|----------------|--------------|
| 0.00 | 0.00 | 0.00 | 0.00 | 22.50 | 0.00 |

City Center West Commercial Metropolitan District SDMSI
141 Union Boulevard
Suite 150

Account No. Invoice No.

07/31/2022 914-0008B 106633

Page 1

Suite 150 Lakewood, CO 80228

ATTN: Accounts Payable (1)

DISTRICT MAPS

Payments received after 07/31/2022 are not included on this statement.

PREVIOUS BALANCE THIS MATTER:

\$52.50

BALANCE DUE:

\$52.50

PAST DUE AMOUNTS:

 0-30
 31-60
 61-90
 91-120
 121-180
 181+

 0.00
 0.00
 0.00
 52.50

City Center West Commercial Metropolitan District SDMSI 141 Union Boulevard Suite 150 Lakewood, CO 80228 Page 1 07/31/2022 Account No. 914-0013B Invoice No. 106634

ATTN: Accounts Payable (1)

ELECTIONS

Payments received after 07/31/2022 are not included on this statement.

PREVIOUS BALANCE THIS MATTER: \$91.50 07/07/2022 Payment received-Thank you. -22.50 **BALANCE DUE:** \$69.00 PAST DUE AMOUNTS: <u>0-30</u> 61-90 31-60 91-120 121-180 181+ 0.00 46.50 0.00 0.00 22.50 0.00

City Center West Commercial Metropolitan District SDMSI 141 Union Boulevard Suite 150 Lakewood, CO 80228 Page 1 07/31/2022 Account No. 914-0014B Invoice No. 106635

ATTN: Accounts Payable (1)

DIRECTORS' OATHS & BONDS

Payments received after 07/31/2022 are not included on this statement.

| PREVIOUS BALANCE THIS MATTER: | | | | | | | \$169.50 |
|-------------------------------|--|---------------|---------------------------------------|-----------------------------------|------------------------|--------------------------|--------------|
| 07/25/2022 | Review correspo | | ing potential resig | nations and new | , | HOURS 0.10 | AMOUNT 22.50 |
| 07/26/2022 | Attention to Division of Local Government acceptances of Director Oaths FOR CURRENT SERVICES RENDERED THIS MATTER: | | | | 0.10 0.20 | 22.50 45.00 | |
| | TIMEKEEPER Catherine V. Will | | RECAPITUL | ATION <u>HOURS</u> HOU 0.20 | RLY RATE \$225.00 | <u>TOTAL:</u> \$45.00 | |
| | TOTAL CURRE | NT BALANCE: | | | | | 45.00 |
| | BALANCE DUE: | | | | | | \$214.50 |
| | <u>0-30</u> 45.00 | 31-60 0.00 | PAST DUE AM <u>61-90</u> 169.50 | OUNTS: <u>91-120</u> 0.00 | <u>121-180</u> 0.00 | <u>181</u> 0.0 | |

City Center West Commercial Metropolitan District SDMSI

141 Union Boulevard

Suite 150

Lakewood, CO 80228

ATTN: Accounts Payable (1)

AUDITS

Payments received after 07/31/2022 are not included on this statement.

PREVIOUS BALANCE THIS MATTER:

\$1,462.50

Page 1

106636

07/31/2022

914-0015B

Account No.

Invoice No.

07/07/2022

Payment received-Thank you.

-135.00

BALANCE DUE:

\$1,327.50

PAST DUE AMOUNTS:

 0-30
 31-60
 61-90
 91-120
 121-180
 181+

 0.00
 1,177.50
 150.00
 0.00
 0.00
 0.00

City Center West Commercial Metropolitan District SDMSI 141 Union Boulevard Suite 150 Lakewood, CO 80228 Page 1 07/31/2022 Account No. 914-0019B

Invoice No. 106637

ATTN: Accounts Payable (1)

CONFLICT OF INTEREST DISCLOSURES

Payments received after 07/31/2022 are not included on this statement.

PREVIOUS BALANCE THIS MATTER:

\$187.50

BALANCE DUE:

\$187.50

PAST DUE AMOUNTS:

| <u>0-30</u> | <u>31-60</u> | <u>61-90</u> | <u>91-120</u> | <u>121-180</u> | <u> 181+</u> |
|-------------|--------------|--------------|---------------|----------------|--------------|
| 0.00 | 187.50 | 0.00 | 0.00 | 0.00 | 0.00 |

City Center West Commercial Metropolitan District SDMSI
141 Union Boulevard
Suite 150
Lakewood, CO 80228

Page 1 07/31/2022 914-0299B

Account No. Invoice No.

106638

ATTN: Accounts Payable (1)

OFFICIAL RECORDS MAINTENANCE

Payments received after 07/31/2022 are not included on this statement.

PREVIOUS BALANCE THIS MATTER: \$37.50

07/07/2022 Payment received-Thank you. -12.50

BALANCE DUE: \$25.00

PAST DUE AMOUNTS: 0-30 31-60 61-90 91-120 121-180 181+ 0.00 0.00 12.50 0.00 12.50 0.00

City Center West Commercial Metropolitan District SDMSI 141 Union Boulevard Suite 150 Lakewood, CO 80228 Page 1 07/31/2022 o. 914-0300B

Account No. Invoice No.

106639

ATTN: Accounts Payable (1)

INTERGOVERNMENTAL AGREEMENTS

Payments received after 07/31/2022 are not included on this statement.

PREVIOUS BALANCE THIS MATTER:

\$22.50

BALANCE DUE:

\$22.50

PAST DUE AMOUNTS:

| <u>0-30</u> | <u>31-60</u> | <u>61-90</u> | <u>91-120</u> | <u>121-180</u> | <u> 181+</u> |
|-------------|--------------|--------------|---------------|----------------|--------------|
| 0.00 | 0.00 | 22.50 | 0.00 | 0.00 | 0.00 |

City Center West Commercial Metropolitan District

SDMSI

141 Union Boulevard

Suite 150

Lakewood, CO 80228

ATTN: Accounts Payable (1)

BONDS 2014

Payments received after 07/31/2022 are not included on this statement.

PREVIOUS BALANCE THIS MATTER:

\$20.00

Page 1

106640

07/31/2022

914-0901B

Account No.

Invoice No.

BALANCE DUE:

\$20.00

PAST DUE AMOUNTS:

City Center West Commercial Metropolitan District

SDMSI

141 Union Boulevard

Suite 150

Lakewood, CO 80228

ATTN: Accounts Payable (1)

BONDS 2019

Payments received after 07/31/2022 are not included on this statement.

PREVIOUS BALANCE THIS MATTER:

\$4,115.75

Page 1

106641

07/31/2022

Account No. 914-0902B

Invoice No.

BALANCE DUE:

\$4,115.75

PAST DUE AMOUNTS:

| <u>0-30</u> | <u>31-60</u> | 61-90 | 91-120 | 121-180 | <u> 181+</u> |
|-------------|--------------|--------|--------|---------|--------------|
| 0.00 | 0.00 | 205.50 | 0.00 | 157.50 | 3,752.75 |

Page 1

106642

07/31/2022

914-1299B

Account No.

Invoice No.

City Center West Commercial Metropolitan District SDMSI

141 Union Boulevard

Suite 150

Lakewood, CO 80228

ATTN: Accounts Payable (1)

ANNUAL REPORTS - SERVICE PLAN

Payments received after 07/31/2022 are not included on this statement.

| | | | HOURS | AMOUNT |
|------------|--|---------------------------------|--------------------------|---------|
| 07/20/2022 | 07/20/2022 Attention to Division of Local Government acceptance of 2021 Annual Report received FOR CURRENT SERVICES RENDERED THIS MATTER: | | | |
| | | RECAPITULATION | | |
| | TIMEKEEPER Catherine V. Will | HOURS HOURLY RATE 0.10 \$225.00 | <u>TOTAL:</u> \$22.50 | |
| | | | | |
| | TOTAL CURRENT BALANCE: | | | 22.50 |
| | | | | |
| | BALANCE DUE: | | | \$22.50 |

City Center West Commercial Metropolitan District

SDMSI

141 Union Boulevard

Suite 150

Lakewood, CO 80228

ATTN: Accounts Payable (1)

OPERATION FUNDING AGREEMENTS

Payments received after 07/31/2022 are not included on this statement.

PREVIOUS BALANCE THIS MATTER:

\$75.00

Page 1

106643

07/31/2022

914-2103B

Account No.

Invoice No.

BALANCE DUE:

\$75.00

PAST DUE AMOUNTS:

| <u>0-30</u> | <u>31-60</u> | <u>61-90</u> | <u>91-120</u> | <u>121-180</u> | <u> 181+</u> |
|-------------|--------------|--------------|---------------|----------------|--------------|
| 0.00 | 0.00 | 0.00 | 0.00 | 75.00 | 0.00 |

City Center West Commercial Metropolitan District SDMSI 141 Union Boulevard Suite 150 Lakewood, CO 80228 Page 1 07/31/2022 Account No. 914-2105B

Invoice No. 106644

ATTN: Accounts Payable (1)

FACILITIES FUNDING & ACQUISITION AGREEMENT

Payments received after 07/31/2022 are not included on this statement.

PREVIOUS BALANCE THIS MATTER:

\$30.00

BALANCE DUE:

\$30.00

PAST DUE AMOUNTS:

City Center West Commercial Metropolitan District

SDMSI

141 Union Boulevard

Suite 150

Lakewood, CO 80228

ATTN: Accounts Payable (1)

DUE DILIGENCE RESPONSE

Payments received after 07/31/2022 are not included on this statement.

PREVIOUS BALANCE THIS MATTER:

\$562.50

Page 1

106645

07/31/2022

914-2401B

Account No.

Invoice No.

BALANCE DUE:

\$562.50

PAST DUE AMOUNTS:

| <u>0-30</u> | <u>31-60</u> | <u>61-90</u> | <u>91-120</u> | <u>121-180</u> | <u> 181+</u> |
|-------------|--------------|--------------|---------------|----------------|--------------|
| 0.00 | 0.00 | 562.50 | 0.00 | 0.00 | 0.00 |

City Center West Commercial Metropolitan District SDMSI 141 Union Boulevard Suite 150 Lakewood, CO 80228

07/31/2022 Account No. 914-9003B Invoice No. 106646

Page 1

ATTN: Accounts Payable (1)

INCLUSIONS 2022

Payments received after 07/31/2022 are not included on this statement.

| | | | | HOURS | AMOUNT |
|------------|--|--------------------------|---------------------------|-----------------------------|------------------|
| 07/12/2022 | Telephone conference with Mr. Eichert regardin related district matters; Meeting follow-up | g inclusion requirem | ent and | 0.60 | 315.00 |
| 07/19/2022 | Review plat and legal description documents | | | 0.30 | 157.50 |
| 07/20/2022 | Review inclusion requirements; Emails and teleporal documents related to 2022 inclusion; Tran | | | 0.50 | 262.50 |
| | Meintzer for review | ismilitai oi same lo ivi | 5. | 1.50 | 337.50 |
| 07/22/2022 | Conference regarding and review inclusion requdocuments; Related emails | uirements; Review re | lated | 0.60 | 315.00 |
| 07/25/2022 | 07/25/2022 Telephone conference with Ms. Becher regarding inclusion matters; Research regarding the inclusion parcel; Draft memorandum to Ms. Becher regarding same; Review and comment on Notice of Inclusion, Petition for | | | | |
| | Inclusion, and Resolution for Inclusion Telephone conference with Ms. Meintzer regard | | 2.30 | 862.50 | |
| | Review related documents | ing molasion require | mento, | 0.60 | 315.00 |
| 07/26/2022 | Finalize Inclusion Hearing Notice and transmitta | | tion | 0.20 | 45.00 |
| | Email correspondence regarding status of inclusions Correspondence regarding the Petition for Inclusions | | | 0.20 0.40 | 105.00 150.00 |
| 07/27/2022 | Telephone conference with Mr. Moore and Mr. S | | | | |
| | inclusion timing and requirements; Conference | | same | 0.30 | 157.50 |
| | FOR CURRENT SERVICES RENDERED THIS | MATTER: | | 7.50 | 3,022.50 |
| | RECAPITUL | | | | |
| | TIMEKEEPER Suzanne M. Meintzer | HOURS HOURL 2.70 | <u>Y RATE</u> \$375.00 | <u>TOTAL:</u> \$1,012.50 | |
| | Megan Becher | 3.10 | 525.00 | 1,627.50 | |
| | Catherine V. Will | 1.70 | 225.00 | 382.50 | |

City Center West Commercial Metropolitan District

Account No. 914-9003B
Invoice No. 106646
INCLUSIONS 2022

TOTAL CURRENT BALANCE:

BALANCE DUE:

\$3,022.50

Page 2

Cyndi Walter

From: Tanya Sanchez <tsanchez@specialdistrictlaw.com>

Sent: Tuesday, August 30, 2022 12:08 PM

To: Cyndi Walter

Subject: RE: 914 City Center West Commercial MD

Attachments: 914 - City Center West Commerical (12-2021) .pdf; 914 - City Center West Commerical

(AR).pdf

The previous billing coordinator did not save the December invoices with coversheet in our system. I was able to pull all the invoices without the coversheet. Am hoping this will work for you.

You are correct, the amount outstanding from 04/30/2020 - 02/28/2022 is \$4,676.75. The bond issues are in the amount of \$3,752.75.

From: Cyndi Walter <cwalter@sdmsi.com> Sent: Tuesday, August 30, 2022 11:15 AM

To: Tanya Sanchez <tsanchez@specialdistrictlaw.com> **Subject:** RE: 914 City Center West Commercial MD

Hello Tanya,

So Diana and I went through the invoices that you sent over for City Center, can you send me the full invoice for 12/31/2021 as that invoice was never received. You sent me the 2/28/2022 and that invoice was never paid either, so we will include these two invoices in the September claims.

What we came up with outstanding is \$4,676.75, which mean there is \$3,752.75 in Bond issues owed and the above two invoices. Let me know if you come up with something else. Feel free to call me if you need too. Hope this all makes sense.

Thanks,

Cyndi Walter

SDMS | Special District Management Services, Inc.

141 Union Boulevard, Suite 150 Lakewood, CO 80228-1898 cwalter@sdmsi.com

Phone: 303-987-0835

From: Tanya Sanchez <tsanchez@specialdistrictlaw.com>

Sent: Monday, August 29, 2022 4:06 PM **To:** Cyndi Walter < <u>cwalter@sdmsi.com</u>>

Subject: RE: 914 City Center West Commercial MD

I appreciate all your help today. I attached Accounts Receivable by Invoice for your review. Also, included are the invoices.

Let me know if I missed anything.

Tanya Sanchez

From: Cyndi Walter < cwalter@sdmsi.com Sent: Monday, August 29, 2022 3:05 PM

To: Tanya Sanchez < tsanchez@specialdistrictlaw.com Subject: RE: 914 City Center West Commercial MD

Hello again Tanya,

You are at the right place for this district. So what you are telling me is that you have an invoice open from April 2020 for this district? Can you send me a copy? Once I receive I will check it out. Also, can you tell me how much money is owed?

Thanks,

Cyndi Walter

SDMS | Special District | Management | Services, Inc.

141 Union Boulevard, Suite 150 Lakewood, CO 80228-1898 <u>cwalter@sdmsi.com</u>

Phone: 303-987-0835

From: Tanya Sanchez < tsanchez@specialdistrictlaw.com>

Sent: Monday, August 22, 2022 3:48 PM To: Cyndi Walter < cwalter@sdmsi.com >

Subject: 914 City Center West Commercial MD

Hey Cyndi,

I am looking to get an update on the outstanding invoices for City West Commercial MD. We have invoice going as far back as April 2020.

Can you help with this or direct me to in the right direction?

I hope the weekend treated you well.

Tanya Sanchez

Billing Coordinator McGeady Becher P.C. 450 E. 17th Avenue, Suite 400 Denver, CO 80203-1254 Phone: 303.592.4380

Fax: 303.592.4385

Email: tsanchez@specialdistrictlaw.com

www.specialdistrictlaw.com



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Special District Management Services, Inc.

141 Union Boulevard, Suite 150 Lakewood, CO 80228-1898 303-987-0835 | Fax: 303-987-2032 www.sdmsi.com

City Center West Commercial Metropolitan District 141 Union Boulevard, Suite 150 Lakewood, CO 80228

CCWCMD-12 Financial-Audit Matters

CCWCMD-13 Management-Audit Matters 14.80

0.00

Statement Date: 08/31/2022 Account No. CCWCMD.00

Amount

Invoice for Services Rendered - 08/31/2022 a dist. Mar. Isitials Previous Balance Fees Expenses Advances **Payments** Balance CCWCMD-00 5.40 0.00 128.30 0.00 -5.40 \$128.30 **CCWCMD-01 Board Meetings** 458.40 509.20 0.00 0.00 -458.40 \$509.20 **CCWCMD-02 Management Matters** 171.00 295.60 0.00 0.00 -171.00 \$295.60 CCWCMD-03 Records Management 14.80 0.00 340.40 0.00 -14.80\$340.40 CCWCMD-04 Legal Matters 38.00 0.00 0.00 0.00 -38.00\$0.00 **CCWCMD-05 Insurance Matters** 0.00 14.80 0.00 0.00 0.00 \$14.80 **CCWCMD-07 Statutory Compliance Matters** 253.60 232.40 0.00 0.00 -253.60 \$232.40 **CCWCMD-08 Election Matters** 14.80 0.00 0.00 \$0.00 0.00 -14.80**CCWCMD-09 Financial Matters** 947.20 0.00 0.00 -947.20 \$503.20 CCWCMD-11 Management-Budget Matters 0.00 48.60 0.00 0.00 0.00 \$48.60

0.00

0.00

48.60

0.00

0.00

0.00

-14.80

\$44.40

\$48.60

DIMEN NAME G/L Code



City Center West Commercial Metropolitan District

Statement Date:

08/31/2022

Statement No.

109792

Account No.

CCWCMD.00

| Previous Balance | Fees | Expenses | Advances | Payments | Balance |
|--|---------------------------|----------|----------|-----------|----------------|
| CCWCMD-14 Financial-Bond N 1,596.00 | latters 0.00 | 0.00 | 0.00 | 0.00 | \$1,596.00 |
| CCWCMD-15 Financial-Bond C 28.00 | Compliance 177.60 1614 | 0.00 | 0.00 | 0.00 | \$205.60 |
| CCWCMD-16 Management-Bo 1,935.58 | nd Matters 0.00 | 0.00 | 0.00 | 0.00 | \$1,935.58 |
| CCWCMD-19 Field Maintenand | • | 0.00 | 0.00 | 0.00 | #544.00 |
| 0.00 | 544.00 | 0.00 | 0.00 | 0.00 | \$544.00 |
| CCWCMD-20 Operations Matte | ers | | | | |
| 190.00 | 1,159.00 | 0.00 | 0.00 | -190.00 | \$1,159.00 |
| CCWCMD-24 Website Design/ | Maintenance | | | | |
| 19.00 | 77.00 | 0.00 | 0.00 | -19.00 | \$77.00 |
| 5,686.58 | 3,994.80 | 128.30 | 0.00 | -2,127.00 | \$7,682.68 |

9 412312

2



City Center West Commercial Metropolitan District

Statement Date:

08/31/2022

Statement No.

109775

Account No.

CCWCMD.00

| - | | | | | | | | |
|---|---|---|---|----|---|---|---|--|
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| _ | л | u | c | 11 | Э | C | 3 | |

| 08/15/2022 08/17/2022 08/31/2022 | Mileage for on site meeting. Mileage for the meeting. Duplicating, August, 2022. Total Expenses | | 40.00 82.50 5.80 128.30 |
|--|---|----------|----------------------------------|
| | Total Current Work | | 128.30 |
| | Previous Balance | | \$5.40 |
| | | Payments | |
| 08/22/2022 | Payment | | -5.40 |
| | Balance Due | | \$128.30 |

1



City Center West Commercial Metropolitan District

Statement Date:

08/31/2022

Statement No.

109776

Account No.

CCWCMD.01

Board Meetings

| | | | Hours | | | | | | |
|------------|-----------------|---|--------------|----------|--|--|--|--|--|
| 08/01/2022 | CE AP | Contact Board Members to verify a quorum to the August 9, 2022 meeting. Revise Minutes for the June 6, 2022 meeting and agenda for the August 9, | 0.20 | 29.60 | | | | | |
| | | 2022 meeting with Manager comments. Transmit to Attorney for review. | 0.10 | 14.80 | | | | | |
| 08/04/2022 | AP AP | Board Meeting Preparation Revise Minutes for the June 6, 2022 meeting and agenda for the August 9, 2022 meeting with Attorney comments. Request missing enclosures. Compile and finalize meeting packet for distribution to the Board. Distribute meeting packet to the Board and consultants. Prepare Meeting Notice for | 0.10 | 14.80 | | | | | |
| | AF | posting. Transmit Notice to post on the District's website. Update Agenda for the August 9, 2022 Board meeting. Conference with | 1.00 | 148.00 | | | | | |
| | A | staff regarding resignation and appointment of Board members. | 0.30 | 57.00 | | | | | |
| 08/08/2022 | AF | Review and respond to emails regarding resignation of Director Schmitz. Notify staff. | 0.10 | 19.00 | | | | | |
| 08/09/2022 | AF | Preparation for and attend the August 9, 2022 Board meeting. Prepare post | | | | | | | |
| | AP | meeting notes. Conference with staff regarding action items. Oath, Certificate of Appointment, District Pages | 0.70 | 133.00 | | | | | |
| | | Director Langley | 0.50 | 74.00 | | | | | |
| 08/22/2022 | AF | Conference with staff regarding resignation of Director Smith from Board of Directors. | 0.10 | 19.00 | | | | | |
| | | For Current Services Rendered | 0.10 3.10 | 509.20 | | | | | |
| | | | 0.10 | | | | | | |
| | | Total Current Work | | 509.20 | | | | | |
| | | Previous Balance | | \$458.40 | | | | | |
| | <u>Payments</u> | | | | | | | | |
| 08/22/2022 | | Payment | | -458.40 | | | | | |
| | | Balance Due | | \$509.20 | | | | | |



City Center West Commercial Metropolitan District

Statement Date:

08/31/2022

Statement No.

109777

Account No.

CCWCMD.02

Management Matters

| 08/05/2022 | AF | Review and execute documents. | Hours 0.20 | 38.00 |
|------------|----|---|---------------|-----------------|
| 08/10/2022 | AF | Review and approve invoices. | 0.30 | 57.00 |
| 08/16/2022 | AF | Telephone conversation and emails with Marci Gustafson regarding an Estoppel Certificate. Review and respond to emails with Director Moore regarding same. Telephone conversation with Paul Lorenz regarding 2023 proposal for landscape maintenance services | 0.60 | 114.00 |
| 08/17/2022 | AF | Review and respond to emails with Attorney Becher regarding Estoppel Certificate. | 0.20 | 38.00 |
| 08/26/2022 | AF | Review and respond to emails with Rob Stanley regarding June 30, 2022 financial statements. | 0.10 | 19.00 |
| 08/31/2022 | CE | Open & distribute mail for month of August 2022. For Current Services Rendered | 0.20 1.60 | 29.60 295.60 |
| | | Total Current Work | | 295.60 |
| | | Previous Balance | | \$171.00 |
| | | <u>Payments</u> | | |
| 08/22/2022 | | Payment | | -171.00 |
| | | Balance Due | | \$295.60 |



City Center West Commercial Metropolitan District

Statement Date:

08/31/2022

Statement No.

109778

Account No.

CCWCMD.03

Records Management

| | | | Hours | |
|-----------------|----|---|-------------|----------|
| 08/04/2022 | AP | Research the execution of documents approved or adopted during the March 11, 2020, November 2, 2020, November 22, 2021 and June 6, 2022 | | |
| | | meetings. | 1.80 | 266.40 |
| 08/09/2022 | KS | Update SDMS contacts regarding the Resignation of Mr. Schmitz. | 0.10 | 14.80 |
| 08/12/2022 | KS | Verify website link to the DLG. | 0.10 | 14.80 |
| 08/17/2022 | AP | Revise the Oath of Office and Certificate of Appointment. Transmit for | | |
| | | execution. | 0.20 | 29.60 |
| 08/23/2022 | KS | Update SDMS contacts regarding the resignation of Director Kevin Smith | | |
| | | from the Board. | <u>0.10</u> | 14.80 |
| | | For Current Services Rendered | 2.30 | 340.40 |
| | | Total Current Work | | 340.40 |
| | | Previous Balance | | \$14.80 |
| <u>Payments</u> | | | | |
| 08/22/2022 | | Payment | | -14.80 |
| | | | | |
| | | Balance Due | | \$340.40 |



City Center West Commercial Metropolitan District

Statement Date:

08/31/2022

Statement No.

109779

Account No.

CCWCMD.04

Legal Matters

Previous Balance

\$38.00

Payments

08/22/2022

Payment

-38.00

Balance Due

\$0.00

1



Special District Management Services, Inc.

141 Union Boulevard, Suite 150 Lakewood, CO 80228-1898 303-987-0835 | Fax: 303-987-2032 www.sdmsi.com

City Center West Commercial Metropolitan District

Statement Date:

08/31/2022

Statement No.

109780

Account No.

CCWCMD.05

Insurance Matters

<u>Fees</u>

| | | | Hours | |
|------------|----|--|--------------|-----------------------|
| 08/17/2022 | KS | Prepare Colorado Special Districts Property and Liability Pool Proxy for the SDA Conference and transmit. For Current Services Rendered | 0.10 0.10 | $\frac{14.80}{14.80}$ |
| | | Total Current Work | | 14.80 |
| | | Balance Due | | \$14.80 |

1



City Center West Commercial Metropolitan District

Statement Date:

08/31/2022

Statement No.

109781

Account No.

CCWCMD.07

Statutory Compliance Matters

| | | | Hours | |
|------------|----|---|-------|----------|
| 08/29/2022 | AP | Revise the 2021 Annual Report with Attorney comments. Compile Exhibits. | | |
| | | Transmit to Manager for final review. | 0.60 | 88.80 |
| | AF | Review and revise 2021 Annual Report. | 0.30 | 57.00 |
| 08/31/2022 | AF | Conference with staff regarding the 2021 Annual Report. | 0.30 | 57.00 |
| | AP | Correspondence in regards to the 2021 Annual Report. | 0.20 | 29.60 |
| | | For Current Services Rendered | 1.40 | 232.40 |
| | | Total Current Work | | 232.40 |
| | | Previous Balance | | \$253.60 |
| | | Payments | | |
| 08/22/2022 | | Payment | | -253.60 |
| | | Balance Due | | \$232.40 |



City Center West Commercial Metropolitan District

Statement Date:

08/31/2022

Statement No.

109782

Account No.

CCWCMD.08

Election Matters

Previous Balance

\$14.80

Payments

08/22/2022

Payment

-14.80

Balance Due

\$0.00



City Center West Commercial Metropolitan District

Statement Date:

08/31/2022

Statement No.

109783

Account No.

CCWCMD.09

Financial Matters

| 08/01/2022 | DG | Download and save monthly statement from First Bank. | Hours 0.10 | 14.80 |
|------------|-----------|---|---------------|-----------------|
| 08/02/2022 | CLW | Print and file invoices for current month's accounts payable. | 0.30 | 44.40 |
| 08/08/2022 | CLW | Compile and code invoices for August payments. Transmit invoices to District Manager for review and approval. | 0.20 | 29.60 |
| 08/09/2022 | JHR | Download and save July property tax distribution statements. | 0.10 | 14.80 |
| 08/10/2022 | SB SB | Review and respond to correspondence with Ms. Finn regarding the District's Board changes. Review correspondence from UMB. Review, download and save the July 30, 2022 statements. | 0.10 0.20 | 14.80 29.60 |
| 08/12/2022 | CLW | Scan invoices, upload into Bill.Com and input invoice detail. Create unpaid invoice report and save to E-Drive. Process automatic payments. Complete sync with Caselle. Update general ledger | 0.40 | 59.20 |
| 08/16/2022 | CLW SB | Review Bill.com approval for August. Confirm payables are scheduled for release. Retrieve tax distribution reports and update tax schedule. Reconcile accounts and verify account balances. Review and approve August AP in Bill.com. Authorize release of AP in Bill.com. | 0.10 0.50 | 14.80 74.00 |
| 08/18/2022 | SB | Review correspondence from Bill.com. Verify account balances and approve monthly subscription fee draft. | 0.10 | 14.80 |
| 08/19/2022 | JHR | Prepare July bank reconciliation and process journal entries. | 0.90 | 133.20 |
| 08/30/2022 | CLW | Research and respond to payment status request from McGeady Becher, P.C. For Current Services Rendered | 0.40 3.40 | 59.20 503.20 |
| | | Total Current Work | | 503.20 |
| | | Previous Balance | | \$947.20 |



Statement Date:

08/31/2022

Statement No.

109783

Account No.

CCWCMD.09

Payments

08/22/2022

Payment

-947.20

Balance Due

City Center West Commercial Metropolitan District

\$503.20

2



City Center West Commercial Metropolitan District

Statement Date:

08/31/2022

Statement No.

109784

Account No.

CCWCMD.11

Management-Budget Matters

| 08/25/2022 | KS | Receive and record 2022 Preliminary AV to electronic and hard copy systems. Update system tracking sheet. Transmit to District Manager, | Hours | |
|------------|----|---|-------|---------|
| | | Paralegal and Accountant. | 0.20 | 29.60 |
| 08/26/2022 | AF | Review preliminary A.V. | 0.10 | 19.00 |
| | | For Current Services Rendered | 0.30 | 48.60 |
| | | Total Current Work | | 48.60 |
| | | Balance Due | | \$48.60 |



City Center West Commercial Metropolitan District

Statement Date:

08/31/2022

Statement No.

109785

Account No.

CCWCMD.12

Financial-Audit Matters

| | | | Hours | |
|------------|-----|---|-------|----------------------------------|
| 08/09/2022 | JHR | Search State Auditor website for status of 2021 audit filing. Correspond with Auditor regarding same. | 0.20 | 29.60 14.80 44.40 44.40 |
| 08/10/2022 | SB | Review and respond to correspondence with Ms. Finn regarding the District's 2021 audit and status. | 0.10 | 14.80 |
| | | For Current Services Rendered | 0.30 | 44.40 |
| | | Total Current Work | | 44.40 |
| | | Balance Due | | <u>\$44.40</u> |



City Center West Commercial Metropolitan District

Statement Date:

08/31/2022

Statement No.

109786

Account No.

CCWCMD.13

Management-Audit Matters

| | | Management of the Control of the Con | | |
|------------|----------|--|---------------|---------------|
| 08/09/2022 | AF KS | Follow up on the status of the 2021 audit. Correspondence with Auditor regarding status of Audit. Receive and record | Hours 0.10 | 19.00 |
| | | 2021 Final Audit and confirmation of submittal to electronic and hard copy systems. Update system tracking sheet. | 0.20 | 29.60 |
| | | For Current Services Rendered | 0.30 | 48.60 |
| | | Total Current Work | | 48.60 |
| | | Previous Balance | | \$14.80 |
| | | <u>Payments</u> | | |
| 08/22/2022 | | Payment | | -14.80 |
| | | Balance Due | | 640.00 |
| | | Dalance Due | | \$48.60 |



City Center West Commercial Metropolitan District

Statement Date:

08/31/2022

Statement No.

109787

Account No.

CCWCMD.14

Financial-Bond Matters

Previous Balance

\$1,596.00

Balance Due

\$1,596.00

Aged Due Amounts

0-30 0.00 31-60 0.00 <u>61-90</u> 0.00 91-120 0.00

121-180 0.00

181+ 1,596.00

1



City Center West Commercial Metropolitan District

Statement Date:

08/31/2022

Statement No.

109788

Account No.

CCWCMD.15

Financial-Bond Compliance

| | | | | | | | Hours | |
|------------|-----|-----------------------|-----------------|---|-----------------------|------------------------|----------------------|----------|
| 08/09/2022 | DMS | | | uing Disclosure or trustee and couns | | website, as | 1.20 | 177.60 |
| | | For Current S | ervices Rendere | ed | | | 1.20 | 177.60 |
| | | Total Current | Work | | | | | 177.60 |
| | | Previous Bala | nce | | | | | \$28.00 |
| | | Balance Due | | | | | | \$205.60 |
| | | | | Aged Due Am | ounts | | | |
| | | <u>0-30</u> 177.60 | 31-60 0.00 | 61-90 0.00 | <u>91-120</u> 0.00 | <u>121-180</u> 0.00 | <u>181+</u> 28.00 | |



City Center West Commercial Metropolitan District

Statement Date:

08/31/2022

Statement No.

109789

Account No.

CCWCMD.16

Management-Bond Matters

Previous Balance

\$1,935.58

Balance Due

\$1,935.58

Aged Due Amounts

0-30 0.00 31-60 0.00 61-90 0.00 91-120 0.00

121-180 0.00

181+ 1,935.58



City Center West Commercial Metropolitan District

Statement Date:

08/31/2022

Statement No.

109790

Account No.

CCWCMD.19

Field Maintenance and Repair

<u>Fees</u>

| | | | Union | |
|------------|----|--------------------------------|---------------|----------|
| 08/15/2022 | so | On site meeting with Ann Finn. | Hours 2.30 | 184.00 |
| 00/10/2022 | 00 | On site meeting with Ann Film. | 2.50 | 104.00 |
| 08/17/2022 | NW | Perform locates. | 4.50 | 360.00 |
| | | For Current Services Rendered | 6.80 | 544.00 |
| | | Total Current Work | | 544.00 |
| | | Balance Due | | \$544.00 |



City Center West Commercial Metropolitan District

Statement Date:

08/31/2022

Statement No.

109791

Account No.

CCWCMD.20

Operations Matters

| 08/02/2022 | AF | Review and respond to emails with Mike Sandene regarding water | Hours | |
|------------|----|---|-------|----------|
| | | surcharge, water audit and tree replacements. Telephone conversation with the City regarding the dead tree and warning. Follow up with All Terrain regarding water audit and proposal for tree replacements. Conference with staff regarding water invoices. Review tree replacement proposal. Emailed Matt Wertz regarding a map shoing the location of the trees. Emailed Director Moore for review and execution. Telephone conversation with Matt | | |
| | | Wertz regarding scheduling a site visit. | 2.00 | 380.00 |
| 08/09/2022 | AF | Conference with staff regarding obtaining proposals for 2023 snow removal services and landscape maintenance services. | 0.20 | 38.00 |
| 08/12/2022 | AF | Review and respond to emails with Director Moore regarding O&M services for 2023. Review emails concerning damage caused to District property by the City of Greeley. Coordinate site visit with Matt Wentz. | 0.30 | 57.00 |
| 08/15/2022 | AF | Preparation for and attend site visit with Matt Wertz and Shad Ortiz. Emailed Matt Wertz regarding irrigation leak. Review and respond to emails concerning tree replacements. | 3.00 | 570.00 |
| 08/18/2022 | AF | Emailed Rob Stanley regarding landscape maintenance contractors. Emailed Matt Wertz regarding irrigation repairs. | 0.20 | 38.00 |
| 08/23/2022 | AF | Review and respond to emails with Rob Stanley regarding landscape contractors. | 0.20 | 38.00 |
| 08/30/2022 | AF | Follow up with code enforcement regarding tree replacements and prairie dogs problem. | 0.20 | 38.00 |
| | | For Current Services Rendered | 6.10 | 1,159.00 |
| | | Total Current Work | | 1,159.00 |
| | | Previous Balance | | \$190.00 |
| | | <u>Payments</u> | | |
| 08/22/2022 | | Payment | | -190.00 |



Special District Management Services, Inc.

141 Union Boulevard, Suite 150 Lakewood, CO 80228-1898 303-987-0835 | Fax: 303-987-2032 www.sdmsi.com

City Center West Commercial Metropolitan District

Statement Date:

08/31/2022

Statement No.

109791

Account No.

CCWCMD.20

Balance Due

\$1,159.00

2



City Center West Commercial Metropolitan District

Statement Date:

08/31/2022

Statement No.

109792

Account No.

CCWCMD.24

Website Design/Maintenance

| 08/04/2022 | PSR | Post agenda to website. | Hours 0.20 | 20.00 |
|------------|-----|---|---------------|----------------|
| 08/25/2022 | AF | Review and respond to emails and telephone conversations with Chris Haywood (TownCloud) regarding website. Reveiw proposal. Review and respond to emails with attorney regarding Subscription Agreement. For Current Services Rendered | 0.30 0.50 | 57.00 77.00 |
| | | Total Current Work | | 77.00 |
| | | Previous Balance | | \$19.00 |
| | | <u>Payments</u> | | |
| 08/22/2022 | | Payment | | -19.00 |
| | | Balance Due | | \$77.00 |



AUG 1 5 2022

YOUR MONTHLY ELECTRICITY USAGE



| DAILY AVERAGES | Last Year | This Year |
|-------------------------|-----------|-----------|
| Temperature | 75° F | 77° F |
| Electricity kWh | 7.9 | 7.9 |
| Electricity Cost | \$1.64 | \$1.68 |

QUESTIONS ABOUT YOUR BILL?

See our website: xcelenergy.com

Email us at: Customerservice@xcelenergy.com

Please Call: 1-800-481-4700 Hearing Impaired: 1-800-895-4949 Fax: 1-800-311-0050

Or write us at: XCEL ENERGY PO BOX 8

EAU CLAIRE WI 54702-0008

| SERVICE ADDRESS | ACCOUNT NUMBER | | DUE DATE |
|---|------------------|----------------|------------|
| CITY CENTER COMM W METRO DIST 7059 W 10TH ST UNIT MON SIGN | 53-001325 | 08/25/2022 | |
| GREELEY, CO 80634 | STATEMENT NUMBER | STATEMENT DATE | AMOUNT DUE |
| | 791022366 | 08/05/2022 | \$48.61 |

| Electricity Service | 07/07/22 - 08/05/22 | 229 kWh | \$48.61 | |
|-------------------------------|-----------------------|---------|----------|----|
| Current Charges | | | \$48.61 | |
| ACCOUNT BALANCE | Balance de su cuenta) | | | |
| Previous Balance | As of 07/07 | | \$44.34 | |
| Payment Received | Auto Pay 07/27 | | -\$44.34 | CR |
| Balance Forward | | | \$0.00 | |
| Current Charges | | | \$48.61 | |
| Amount Due (Cantidad a pagar) | | | \$48.61 | |

INFORMATION ABOUT YOUR BILL

Thank you for your payment.

ACCOUNT NUMBER

Auto Pay Invoice 1705 Approval -

> 22 23 24 29 30

31

RETURN BOTTOM PORTION WITH YOUR PAYMENT . PLEASE DO NOT USE STAPLES, TAPE OR PAPER CLIPS



Please help our neighbors in need by donating to Energy Outreach Colorado. Please mark your donation amount on the back of this payment stub and CHECK THE RED BOX under your address below.

> AB 01 004209 07757 H 18 A իրբկոլընեկ||իրակվակիլըիկիլիլուրկիլելիկո

CITY CENTER COMM WEST METRO DIST C/O SPECIAL DISTRICT MGMT SERVICES 141 UNION BLVD STE 150 LAKEWOOD CO 80228-1898

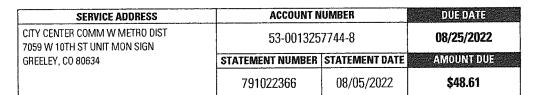
| | | A STATE OF THE PARTY OF THE PAR | HOUSE | | | | | | |
|------------------------|---------------------|--|-------|------------------------|---------|---------------|---------------|---------------|---------------|
| 53-0013257744-8 | 08/25/2022 | \$48.61 | 4 | Automated Bank Payment | | | | | |
| 75%0 2016/ESS 1404 W | | | s | М | T | ugus W | ST T | F | s |
| Your bill is paid thro | ough an automated b | ank payment plan. | 7 | 1 8 15 | 9 16 | 3 10 17 | 4 11 18 | 5 12 19 | 6 13 20 |

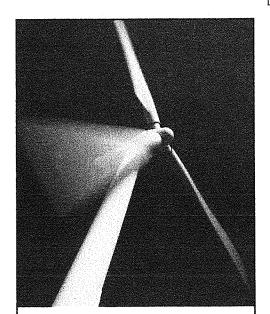
արժութիկիկիկիկոնիակիկորիկութինութի XCEL ENERGY

P.O. BOX 9477 MPLS MN 55484-9477

32 53082522 00132577448 0000000486100000004861

DUE DATE





SERVICE ADDRESS: 7059

7059 W 10TH ST UNIT MON SIGN GREELEY, CO 80634

NEXT READ DATE: 09/06/22

ELECTRICITY SERVICE DETAILS

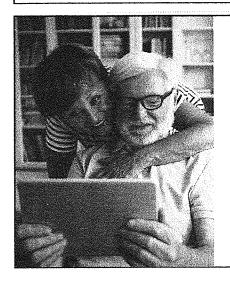
PREMISES NUMBER: 304437553 **INVOICE NUMBER:** 0983011585

| METER READING INFORMATION | | | |
|---------------------------|-----------------|-------------------------------|--------------|
| METER 1090893 | | Read Dates: 07/07/22 - 08/05/ | 22 (29 Days) |
| DESCRIPTION | CURRENT READING | PREVIOUS READING | USAGE |
| Total Energy | 25375 Actual | 25146 Actual | 229 kWh |

| ELECTRICITY CHARGES | RATE: C Commercial Service | | | | |
|-----------------------|----------------------------|------------|---------|--|--|
| DESCRIPTION | USAGE UNITS | RATE | CHARGE | | |
| Service & Facility | | | \$10.68 | | |
| Commercial Service | 229 kWh | \$0.088520 | \$20.27 | | |
| Trans Cost Adj | 229 kWh | \$0.000860 | \$0.20 | | |
| Elec Commodity Adj | 229 kWh | \$0.033820 | \$7.74 | | |
| Demand Side Mgmt Cost | 229 kWh | \$0.001390 | \$0.32 | | |
| Purch Cap Cost Adj | 229 kWh | \$0.003460 | \$0.79 | | |
| GRSA E | 229 kWh | \$0.011700 | \$2.68 | | |
| Trans Elec Plan | 229 kWh | \$0.000540 | \$0.12 | | |
| Renew. Energy Std Adj | | | \$0.42 | | |
| Colo Energy Plan Adj | | | \$0.42 | | |
| Energy Assistance Chg | | | \$0.50 | | |
| Subtotal | | | \$44.14 | | |
| Franchise Fee | | 3.00% | \$1.31 | | |
| Sales Tax | | | \$3.16 | | |
| Total | | | \$48.61 | | |

ENERGY AT AN AFFORDABLE COST.

We're investing in clean energy. While providing the same safe, reliable energy that you've always known at an affordable cost.



TOGETHER WE POWER STABILITY.

Energy Outreach Colorado is a nonprofit partnering with Xcel Energy to provide energy bill payment assistance and energy-efficiency upgrades for affordable housing and nonprofit facilities. We need your help today!



There are two ways to contribute:

- Visit the Energy Outreach Colorado website at www.energyoutreach.org to make a one-time donation.
- 2. CHECK THE RED BOX on the front-left side of this payment stub AND select a tax-deductible contribution below.

| MON | IHTU | Y D | ON. | ΔŤI | ON: |
|-----|------|-----|-----|-----|-----|
| | | | | | |

| \$20 | \$10 | \$5 | Other |
|------|------|-----|-------|

\$48.09

\$48.09



SEP 0 7 2022

| SERVICE ADDRESS | ACCOUNT N | IUMBER | DUE DATE |
|---|------------------|----------------|------------|
| CITY CENTER COMM W METRO DIST 7059 W 10TH ST UNIT MON SIGN | 53-001325 | 09/23/2022 | |
| GREELEY, CO 80634 | STATEMENT NUMBER | STATEMENT DATE | AMOUNT DUE |
| | 794845834 | 09/02/2022 | \$48.09 |

YOUR MONTHLY ELECTRICITY USAGE



| DAILY AVERAGES | Last Year | This Year |
|------------------|-----------|-----------|
| Temperature | 73° F | 74° F |
| Electricity kWh | 7.9 | 7.9 |
| Electricity Cost | \$1.64 | \$1.72 |

QUESTIONS ABOUT YOUR BILL?

See our website: xcelenergy.com

Email us at: Customerservice@xcelenergy.com

Please Call: 1-800-481-4700 Hearing Impaired: 1-800-895-4949

1-800-311-0050 Or write us at: XCEL ENERGY

PO BOX 8

EAU CLAIRE WI 54702-0008

| SUMMARY OF CURREN | IT CHARGES (detailed charges begin on page 2) | |
|---------------------|---|-------------|
| Electricity Service | 08/05/22 - 09/02/22 221 kWh | \$48.09 |
| Current Charges | | \$48.09 |
| ACCOUNT BALANCE | Balance de su cuenta) | |
| Previous Balance | As of 08/05 | \$48.61 |
| | | |
| Payment Received | Auto Pay 08/25 | -\$48.61 CF |

INFORMATION ABOUT YOUR BILL

Amount Due (Cantidad a pagar)

Current Charges

The Energy Assistance Charge is required by state law to fund programs that help income-qualified Coloradans pay their utility bills. Starting Oct. 1, 2022, this monthly charge will rise to 75 cents on electric and 75 cents on natural gas service. You may opt out of these charges by calling 800-895-4999 or find out how to get help at 866-HEAT-HELP (866-432-8435). See reverse for details.

The Extraordinary Gas Cost Recovery Rider (EGCRR) collects the cost of natural gas used in Colorado during Winter Storm Uri (February 2021). It will appear on electric bills for the next 24 months and natural gas bills for the next 30 months. If you receive both services from us, you will see two EGCRR charges on your bill. See if you qualify for bill payment help: xcelenergy.com/EnergyAssistance.

Thank you for your payment.

Auto Pay Invoice 1705 Approval -

RETURN BOTTOM PORTION WITH YOUR PAYMENT . PLEASE DO NOT USE STAPLES, TAPE OR PAPER CLIPS



Please help our neighbors in need by donating to Energy Jutreach Colorado. Please mark your donation amount on the pack of this payment stub and CHECK THE RED BOX under your address below.

> AB 01 002732 46334 H 15 A ՊվոստանությիկիկիիկայիլՄիկիկիկուՄոիթբկ

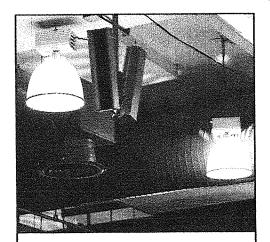
CITY CENTER COMM WEST METRO DIST C/O SPECIAL DISTRICT MGMT SERVICES 141 UNION BLVD STE 150 LAKEWOOD CO 80228-1898

| ACCOUNT NUMBER | DUE DATE | AMOUNT DUE | | AI | NOUN | IT EN | CLOS | ED | |
|-----------------------|----------------------|-------------------|----|------|----------|-----------|----------|------|---------|
| 53-0013257744-8 | 09/23/2022 | \$48.09 | | Auto | mate | d Ban | k Pay | ment | |
| | | | s | M | SEI T | PTEM W | BER T | F | s |
| Your bill is paid the | rough an automated b | ank payment plan. | 4 | 5 | 6 | 7 | 1 8 | 9 | 3 10 |
| | | | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| | | | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| Կովորակ | | | 25 | 26 | 27 | 28 | 29 | 30 | 0.7983 |

դհիսիիսինդիիիին թրբիրիկանինինինինին XCEL ENERGY P.O. BOX 9477 MPLS MN 55484-9477



| SERVICE ADDRESS | CE ADDRESS ACCOUNT NUMBER | | |
|---|---------------------------|---------------------------------|---------|
| CITY CENTER COMM W METRO DIST 7059 W 10TH ST UNIT MON SIGN | 53-001325 | 53-0013257744-8 | |
| GREELEY, CO 80634 | STATEMENT NUMBER | STATEMENT NUMBER STATEMENT DATE | |
| | 794845834 | 09/02/2022 | \$48.09 |



SERVICE ADDRESS:

7059 W 10TH ST UNIT MON SIGN GREELEY, CO 80634

NEXT READ DATE: 10/05/22

ELECTRICITY SERVICE DETAILS

PREMISES NUMBER: INVOICE NUMBER: 304437553 0988380969

| METER READING INFORMATION | | | |
|---------------------------|-----------------|-------------------------------|---------|
| METER 1090893 | | Read Dates: 08/05/22 - 09/02/ | |
| DESCRIPTION | CURRENT READING | PREVIOUS READING | USAGE |
| Total Energy | 25596 Actual | 25375 Actual | 221 kWh |

| ELECTRICITY CHARGES | RATE: C Commercial Service | | | | |
|-----------------------|---|------------|---------|--|--|
| DESCRIPTION | USAGE UNITS | RATE | CHARGE | | |
| Service & Facility | | | \$10.68 | | |
| Commercial Service | 221 kWh | \$0.088520 | \$19.56 | | |
| Trans Cost Adj | 221 kWh | \$0.000860 | \$0.19 | | |
| Elec Commodity Adj | 221 kWh | \$0.033820 | \$7.47 | | |
| Demand Side Mgmt Cost | 221 kWh | \$0.001390 | \$0.31 | | |
| Purch Cap Cost Adj | 221 kWh | \$0.003460 | \$0.76 | | |
| GRSA E | 221 kWh | \$0.011700 | \$2.59 | | |
| Trans Elec Plan | 205.21 kWh | \$0.000540 | \$0.11 | | |
| EGCRR | 149.96 kWh | \$0.004530 | \$0.68 | | |
| Renew. Energy Std Adj | | | \$0.41 | | |
| Colo Energy Plan Adj | | | \$0.41 | | |
| Energy Assistance Chg | | | \$0.50 | | |
| Subtotal | A PROPERTY OF THE PARTY OF THE | | \$43.67 | | |
| Franchise Fee | | 3.00% | \$1.30 | | |
| Sales Tax | | | \$3.12 | | |
| Total | | | \$48.09 | | |

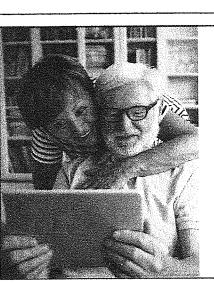
TAKE ADVANTAGE OF BONUS REBATES

Act now and save with 25%–50% bonus rebates on LED lighting upgrades, electric equipment, natural gas heating equipment, and custom HVAC-R projects.

Contact your Xcel Energy Account Manager or an Energy Advisor today at 855-839-8862.

> Scan to learn more





TOGETHER WE POWER STABILITY.

Energy Outreach Colorado is a nonprofit partnering with Xcel Energy to provide energy bill payment assistance and energy-efficiency upgrades for affordable housing and nonprofit facilities. We need your help today!



There are two ways to contribute:

- Visit the Energy Outreach Colorado website at www.energyoutreach.org to make a one-time donation.
- CHECK THE RED BOX on the front-left side of this payment stub AND select a taxdeductible contribution below.

| MONTH | W | DON | ATION- |
|--|-----|----------|------------------|
| ###################################### | 1 Y | 934.7814 | #4 E FQ # 8 VA _ |

| \$20 | \$10 | \$5 | Other |
|------|--------------|------------|-------|
| Ψ20 | 4. 10 | 4 0 | |

City Center West Commercial Metropolitan District October-22

| Vendor | Invoice # | Date | Due Date | Am | ount in USD | Expense Account | Account Number |
|---------------------------------------|----------------------|-----------|------------|----|-------------|--------------------------|----------------|
| All Terrain Landscaping | 75774 | 9/30/2022 | 10/30/2022 | \$ | 150.00 | Landscape Maint & Repair | 1696 |
| All Terrain Landscaping | 75481 | 9/14/2022 | 10/14/2022 | \$ | 265.00 | Landscape Maint & Repair | 1696 |
| All Terrain Landscaping | 75725 | 9/30/2022 | 10/30/2022 | \$ | 356.25 | Landscape Maint & Repair | 1696 |
| All Terrain Landscaping | 75768 | 9/30/2022 | 10/30/2022 | \$ | 194.94 | Landscape Maint & Repair | 1696 |
| All Terrain Landscaping | 75926 | 10/1/2022 | 10/31/2022 | \$ | 1,861.64 | Landscape Maint & Repair | 1696 |
| All Terrain Landscaping | 75482 | 9/14/2022 | 10/14/2022 | \$ | 209.46 | Landscape Maint & Repair | 1696 |
| City of Greeley - Director of Finance | 073-820913-01 9-2022 | 9/23/2022 | 9/23/2022 | \$ | 544.44 | Utilities | 1705 |
| City of Greeley - Director of Finance | 073-819658-01 9-2022 | 9/23/2022 | 9/23/2022 | \$ | 2,656.70 | Utilities | 1705 |
| McGeady Becher P.C. | 9148 8-2022 | 8/31/2022 | 8/31/2022 | \$ | 3,211.14 | Legal | 1675 |
| RLI Surety | LSM0936158 | 9/27/2022 | 9/28/2022 | \$ | 250.00 | Pre Paid Expense | 1144 |
| Special District Management Services | Sep-22 | 9/30/2022 | 10/30/2022 | \$ | 797.83 | Management | 1680 |
| Special District Management Services | Sep-22 | 9/30/2022 | 10/30/2022 | \$ | 1,006.40 | Accounting | 1614 |

\$ 11,503.80

City Center West Commercial Metropolitan District October-22

| | General | Debt | | Capital | Totals | | |
|---------------------|-----------------|------|------|---------|--------|-----------|--|
| Disbursements | \$ 11,503.80 | | | | \$ | 11,503.80 | |
| Total Disbursements | \$ 11,503.80 | \$ | - \$ | - | \$ | 11,503.80 | |

CITY CENTER WEST COMMERCIAL METROPOLITAN DISTRICT Schedule of Cash Position September 30, 2022

| | Rate | Opera | erating | | ebt Service | Total | | |
|-------------------------------|------|-------|---------|------|-------------|-------|--------------|--|
| Checking: | | | | | | | | |
| Cash in Bank - First Bank | | \$ | - | \$ | 88,006.29 | \$ | 88,006.29 | |
| Trustee: | | | | | | | | |
| UMB Senior Bond Fund | | | | | 90.25 | | 90.25 | |
| UMB Debt Service Reserve Fund | | | | | 772,146.41 | | 772,146.41 | |
| UMB Surplus Fund | | | | | 219,580.20 | | 219,580.20 | |
| UMB Subordinate Project Fund | | | | | 51,404.53 | | 51,404.53 | |
| TOTAL FUNDS: | | \$ | - | \$ 1 | ,131,227.68 | \$ | 1,131,227.68 | |

2022 Mill Levy Information

 General Fund
 10.000

 Debt Service Fund
 50.000

 Total
 60.000

Board of Directors

- * Otis C. Moore, III
- * Andrew R. Klein Michael John Schroeder Paige Langley Kevin Smith

^{*}authorized signer on checking account

CITY CENTER WEST COMMERCIAL METROPOLITAN DISTRICT FINANCIAL STATEMENTS

September 30, 2022

CITY CENTER WEST COMMERCIAL METROPOLITAN DISTRICT COMBINED BALANCE SHEET - ALL FUND TYPES AND ACCOUNT GROUPS September 30, 2022

| | GENERAL | | DEBT SERVICE | L(| DNG-TERM DEBT | TOTAL MEMO ONLY | | |
|---|---------|-----------------|---------------------|----|------------------|--------------------|-------------------|--|
| Assets | | | | | | | | |
| Cash in Bank - First Bank | \$ | - | \$ 88,006 | \$ | - | \$ | 88,006 | |
| UMB Senior Bond Fund | | - | 90 | | - | | 90 | |
| UMB Debt Service Reserve Fund | | - | 772,146 | | - | | 772,146 | |
| UMB Subordinate Project Fund UMB Surplus Fund | | - | 51,405 219,580 | | - | | 51,405 219,580 | |
| Pre Paid Expense | | <u>-</u> 450 | 219,360 | | - | | 450 | |
| Due from Other District | | 2,013 | 8,899 | | - | | 10,912 | |
| Total Current Assets | | 2,463 | 1,140,126 | | - | | 1,142,590 | |
| Other Debits | | | | | | | | |
| Amount in Debt Service Fund | | - | - | | 1,140,126 | | 1,140,126 | |
| Amount to be Provided for Debt | | - | - | | 8,115,250 | | 8,115,250 | |
| Total Other Debits | | - | - | | 9,255,376 | | 9,255,376 | |
| Total Assets | \$ | 2,463 | \$ 1,140,126 | \$ | 9,255,376 | \$ | 10,397,966 | |
| Liabilities | | | | | | | | |
| Accounts Payable | \$ | 19,015 | \$ - | \$ | - | \$ | 19,015 | |
| 2020A Bonds Payable | | - | - | | 7,995,000 | | 7,995,000 | |
| 2020B Bonds Payable | | - | - | | 1,162,000 | | 1,162,000 | |
| Developer Advance-Operations | | - | - | | 90,669 | | 90,669 | |
| Developer Advance - Oper Int | | - | - | | 7,707 | | 7,707 | |
| Total Liabilities | | 19,015 | - | | 9,255,376 | | 9,274,391 | |
| Fund Balance | | (10,755) | 1,117,343 | | - | | 1,106,588 | |
| Current Year Earnings | | (5,797) | 22,784 | | - | | 16,987 | |
| Total fund balances | | (16,552) | 1,140,126 | _ | - | _ | 1,123,574 | |
| Total Liabilities, Deferred Inflows of | | | | | | | | |
| Resources and Fund Balance | \$ | 2,463 | \$ 1,140,126 | \$ | 9,255,376 | \$ | 10,397,966 | |

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Statement of Revenues, Expenditures and Changes in Fund Balance - Budget and Actual General Fund

For the 9 Months Ending September 30, 2022

| Account Description | Perio | od Actual | YTI | D Actual | Budget | (Uni | avorable favorable) ariance | % of Budget |
|---|-------|--|-----|---|--|------|---|--|
| Revenues | | | | | | | | |
| Property Tax Revenue Specific Ownership Taxes Developer Advance Interest Income | \$ | 12,930 906 - 82 | \$ | 60,011 2,312 29,444 119 | \$ 58,304 3,498 40,000 20 | \$ | 1,707 (1,186) (10,556) 99 | 102.9% 66.1% 73.6% 595.0% |
| Total Revenues | | 13,917 | | 91,887 | 101,822 | | (9,935) | 90.2% |
| Expenditures | | | | | | | | |
| Accounting Audit Election Insurance/SDA Dues Legal | | 3,241 7,100 89 - 12,176 | | 9,235 7,100 731 4,000 14,221 | 12,000 8,000 2,000 3,800 15,000 | | 2,765 900 1,269 (200) 779 | 77.0% 88.8% 36.6% 105.3% 94.8% 88.6% |
| Management Miscellaneous Snow Removal Landscape Maint & Repair Treasurer's Fees Utilities Emergency Reserve | | 5,721 199 - 15,289 195 17,975 | | 10,634 272 1,827 22,702 877 26,084 | 12,000 500 5,000 25,000 875 23,000 3,055 | | 1,366 228 3,173 2,298 (2) (3,084) 3,055 | 88.6% 54.4% 36.5% 90.8% 100.3% 113.4% 0.0% |
| Total Expenditures | | 61,986 | | 97,684 | 110,230 | | 12,546 | 88.6% |
| Excess (Deficiency) of Revenues Over Expenditures | | (48,068) | | (5,797) | (8,408) | | 2,611 | |
| Beginning Fund Balance | | 31,516 | | (10,755) | 10,165 | | (20,920) | |
| Ending Fund Balance | \$ | (16,552) | \$ | (16,552) | \$ 1,757 | \$ | (18,309) | |

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Statement of Revenues, Expenditures and Changes in Fund Balance - Budget and Actual Debt Service Fund For the 9 Months Ending September 30, 2022

| Account Description | Period Actual | YTD Actual | Budget | Favorable (Unfavorable) Variance | % of Budget | |
|---|-----------------------------|-------------------------------|-----------------------------|--|---------------------------|--|
| Revenues | | | | | | |
| Property Tax Revenue Specific Ownership Taxes Interest Income | \$ 64,649 4,529 4,280 | \$ 291,885 11,562 5,474 | \$ 291,520 17,491 720 | \$ 365 (5,929) 4,754 | 100.1% 66.1% 760.2% | |
| Total Revenues | 73,458 | 308,921 | 309,731 | (810) | 99.7% | |
| Expenditures | | | | | | |
| Bond Interest Paying Agent Fees Treasurer's Fees | - 67 976 | 279,825 7,091 4,387 | 559,650 3,000 4,373 | 279,825 (4,091) (14) | 50.0% 236.4% 100.3% | |
| Total Expenditures | 1,043 | 291,303 | 567,023 | 275,720 | 51.4% | |
| Excess (Deficiency) of Revenues Over Expenditures | 72,415 | 17,618 | (257,292) | 274,910 | | |
| Transfers and Other Sources (Uses) | | | | | | |
| Transfer from Other District | - | 5,166 | 31,596 | (26,430) | | |
| Total Transfers and Other Sources (Uses) | - | 5,166 | 31,596 | (26,430) | | |
| Change in Fund Balance | 72,415 | 22,784 | (225,696) | 248,480 | | |
| Beginning Fund Balance | 1,067,712 | 1,117,343 | 1,124,956 | (7,613) | | |
| Ending Fund Balance | \$ 1,140,126 | \$ 1,140,126 | \$ 899,260 | \$ 240,866 | | |

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OFFICE OF THE WELD COUNTY ASSESSOR PHONE (970) 400-3650 FAX (970) 304-6433

WEBSITE: www.weldgov.com 1400 N 17 AVE

GREELEY CO 80631

August 24, 2022

Dear Officials:

Re: PRELIMINARY CERTIFICATION OF VALUATION

The purpose of this letter is to certify assessed and actual values for your district for the assessment year of 2022. The 2022 values form the basis of the taxes which will be collected and distributed to you in 2023.

The top portion of the certification contains the assessed valuation for real and personal property for 2022. The bottom portion contains the actual valuation information on real property that is to be used by non-school taxing districts to calculate local growth in accordance with the 1992 Tabor Amendment to the Colorado Constitution.

Our office has not yet received all the state assessed distributions of value for taxing districts, so we relied on last year's proportions for this first certification.

Our office will send you a final certification of value on or before December 10, 2022. This final certification will contain changes that may occur to your district's values. Please be advised that your values may change as a result of normal, continuing operations that must occur in the Assessor's office during this period.

A detailed abstract of assessment for your authority may be found on our website at the following location: https://weldgov.com/go/Abstract-Reports The abstracts are in the middle of the screen in a section labeled Abstracts by Entity.

If you have any questions, please contact Dee Kayl at dkayl@weldgov.com or (970) 400-3655.

Sincerely,

Brenda Dones Weld County Assessor bdones@weldgov.com

(970) 400-3699

CERTIFICATION OF VALUATION BY WELD COUNTY ASSESSOR

Name of Jurisdiction: 1452 - CITY CENTER WEST COMMERCIAL METRO

IN WELD COUNTY ON 8/18/2022

New Entity: No

IN ACCORDANCE WITH 39-5-121(2)(a) AND 39-5-128(1), C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES THE TOTAL VALUATION FOR ASSESSMENT FOR THE TAXABLE YEAR 2022 IN WELD COUNTY. COLORADO

| 1. | PREVIOUS YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION: | \$5,830,390 |
|------|---|-----------------------------------|
| 2. | CURRENT YEAR'S GROSS TOTAL TAXABLE ASSESSED VALUATION: * | \$5,546,990 |
| 3. | LESS TIF DISTRICT INCREMENT, IF ANY: | \$0 |
| 4. | CURRENT YEAR'S NET TOTAL TAXABLE ASSESSED VALUATION: | \$5,546,990 |
| 5. | NEW CONSTRUCTION: ** | \$0 |
| 6. | INCREASED PRODUCTION OF PRODUCING MINES: # | <u>\$0</u> |
| 7. | ANNEXATIONS/INCLUSIONS: | \$0 |
| 8. | PREVIOUSLY EXEMPT FEDERAL PROPERTY: # | \$0 |
| ٠. | NEW PRIMARY OIL OR GAS PRODUCTION FROM ANY PRODUCING OIL AND GAS LEASEHOLD ## OR LAND (29-1-301(1)(b) C.R.S.): | \$0 |
| 10. | TAXES COLLECTED LAST YEAR ON OMITTED PROPERTY AS OF AUG. 1 (29-1-301(1))(a) C.R.S.): | \$0.00 |
| 11. | TAXES ABATED AND REFUNDED AS OF AUG. 1 (29-1-301(1)(a) C.R.S.) and (39-10-114(1)(a)(I)(B) C.R.S.): | \$2,469.00 |
| | is value reflects personal property exemptions IF enacted by the jurisdiction as authorized by Art. X, Sec.20(8)(b),Colo. ew construction is defined as: Taxable real property structures and the personal property connected with the structure. | |
| | risdiction must submit respective certifications (Forms DLG 52 AND 52A) to the Division of Local Government in order for the value calculation. | es to be treated as growth in the |
| ## J | urisdiction must apply (Forms DLG 52B) to the Division of Local Government before the value can be treated as growth in the limit | calculation. |
| | USE FOR 'TABOR' LOCAL GROWTH CALCULATIONS ONLY | |
| | ACCORDANCE WITH THE PROVISION OF ARTICLE X, SECTION 20, COLO CONST, AND 39-5-121(2)(b),C.R.S. E TOTAL ACTUAL VALUATION FOR THE TAXABLE YEAR 2022 IN WELD COUNTY, COLORADO ON AUGUS | |
| 1. | CURRENT YEAR'S TOTAL ACTUAL VALUE OF ALL REAL PROPERTY: @ | \$23,438,220 |
| | ADDITIONS TO TAXABLE REAL PROPERTY: | |
| 2. | CONSTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: ! | <u>\$0</u> |
| 3. | ANNEXATIONS/INCLUSIONS: | \$0 |
| 4. | INCREASED MINING PRODUCTION: % | <u>\$0</u> |
| 5. | PREVIOUSLY EXEMPT PROPERTY: | <u>\$0</u> |
| 6. | OIL OR GAS PRODUCTION FROM A NEW WELL: | <u>\$0</u> |
| 7. | TAXABLE REAL PROPERTY OMITTED FROM THE PREVIOUS YEAR'S TAX WARRANT: | <u>\$0</u> |
| | (If land and/or a structure is picked up as omitted property for multiple years, only the most current year's actual value can be reported as omitted DELETIONS FROM TAXABLE REAL PROPERTY: | ad property.) |
| 8. | DESTRUCTION OF TAXABLE REAL PROPERTY IMPROVEMENTS: | \$0 |
| 9. | DISCONNECTIONS/EXCLUSION: | <u>\$0</u> |
| 10. | PREVIOUSLY TAXABLE PROPERTY: | <u>\$0</u> |
| @ T | his includes the actual value of all taxable real property plus the actual value of religious, private schools, and charitable real property | erty. |
| ! Co | nstruction is defined as newly constructed taxable real property structures. | |
| % In | cludes production from new mines and increases in production of existing producing mines. | |
| | ACCORDANCE WITH 39-5-128(1),C.R.S. AND NO LATER THAN AUGUST 25, THE ASSESSOR CERTIFIES SCHOOL DISTRICTS: 1. TOTAL ACTUAL VALUE OF ALL TAXABLE PROPERTY:> | \$0 |
| | NOTE: All levies must be Certified to the Board of County Commissioners NO LATER THAN DECE | |
| IN A | ACCORDANCE WITH 39-5-128(1.5)C.R.S. THE ASSESSOR PROVIDES: | |
| | 21-1312 ASSESSED VALUE OF EXEMPT BUSINESS PERSONAL PROPERTY (ESTIMATED): ** | \$26,831 |
| 1 | The tax revenue lost due to this exempted value will be reimbursed to the tax entity by the County Treasurer accordance with 39-3-119 f(3), C.R.S. | |

Data Date: 8/22/2022

CITY CENTER WEST COMMERCIAL METROPOLITAN DISTRICT Assessed Value, Property Tax and Mill Levy Information

| | 2021 Actual | | 2022 Adopted Budget | | | 2023 Preliminary Budget |
|--------------------------------|----------------|-----------|------------------------|-----------|----------|----------------------------|
| | <u> </u> | | | | <u> </u> | |
| Assessed Valuation | \$ | 5,365,430 | \$ | 5,830,390 | \$ | 5,546,990 |
| Mill Levy | | | | | | |
| General Fund | | 10.000 | | 10.000 | | 10.000 |
| Debt Service Fund | | 50.000 | | 50.000 | | 50.000 |
| Refunds and Abatements | | - | | - | | 0.445 |
| Total Mill Levy | | 60.000 | | 60.000 | | 60.445 |
| Property Taxes | | | | | | |
| General Fund | \$ | 53,654 | \$ | 58,304 | \$ | 55,470 |
| Debt Service Fund | | 268,272 | | 291,520 | | 277,350 |
| Refunds and Abatements | | - | | - | | 2,468 |
| Actual/Budgeted Property Taxes | \$ | 321,926 | \$ | 349,824 | \$ | 335,288 |

GENERAL FUND 2023 Preliminary Budget with 2021 Actual and 2022 Estimated

| | 2021 | | 01/22-07/22 | 2022 | 2022 | 2023 |
|--|----------------|----------|-----------------|-----------------|-----------------|--------------------|
| | Actual | <u> </u> | YTD Actual | Adopted Budget | Estimated | Preliminary Budget |
| BEGINNING FUND BALANCE | \$ 6,709 | \$ | (10,755) | 10,165 | (10,755) | \$ (15,314) |
| REVENUE | | | | | | |
| Property Tax Revenue | 52,727 | | 60,011 | 58,304 | 60,011 | 57,938 |
| Specific Ownership Taxes Interest Income | 2,695 19 | | 1,668 119 | 3,498 20 | 3,498 125 | 3,476 20 |
| Total Revenue | 55,441 | | 61,798 | 61,822 | 63,634 | 61,434 |
| Total Funds Available | 62,150 | | 51,043 | 71,987 | 52,879 | 46,121 |
| EXPENDITURES | | | | | | |
| Accounting | 13,818 | | 7,563 | 12,000 | 12,000 | 13,000 |
| Audit | 7,800 | | 7,100 | 8,000 | 7,100 | 7,600 |
| Election | - | | 716 | 2,000 | 716 | 1,000 |
| Insurance/SDA Dues | 334 | | 4,000 | 3,800 | 4,000 | 4,500 |
| Legal | 17,525 | | 3,963 | 15,000 | 15,000 | 17,000 |
| Management | 10,430 | | 6,071 | 12,000 | 12,000 | 14,000 |
| Miscellaneous | 45 | | 144 | 500 | 500 | 500 |
| Treasurer's Fees | 791 | | 877 | 875 | 877 | 869 |
| Utilities | 26,325 | | 9,747 | 23,000 | 23,000 | 23,000 |
| Landscape Maintenance & Repair Snow Removal | 18,718 654 | | 11,299 1,827 | 25,000 5,000 | 28,000 5,000 | 33,000 5,000 |
| Total Expenditures | 96,438 | | 53,307 | 107,175 | 108,193 | 119,469 |
| Transfers and Other Sources (Uses) | | | | | | |
| Emergency Reserve | _ | | _ | (3,055) | - | (1,843) |
| Transfer to Capital Projects | (10,229) | | - | - | - | - |
| Developer Advance | 33,762 | | 29,444 | 40,000 | 40,000 | 80,000 |
| Total Expenditures Requiring Appropriation | 106,666 | | 53,307 | 110,230 | 108,193 | 121,312 |
| ENDING FUND BALANCE | \$ (10,755) | \$ | 27,180 | \$ 1,757 | \$ (15,314) | \$ 4,808 |

DEBT SERVICE FUND 2023 Preliminary Budget with 2021 Actual and 2022 Estimated

| | 2021 Actual | 01/22-07/22 YTD Actual | 2022 Adopted Budget | 2022 Estimated | 2023 Preliminary Budget |
|--|-----------------|---------------------------|------------------------|-------------------|----------------------------|
| BEGINNING FUND BALANCE | \$ 2,648,431 | \$ 1,117,342 | 1,124,956 | \$ 1,117,342 | \$ 865,949 |
| REVENUE | | | | | |
| Property Tax Revenue | 263,633 | 291,885 | 291,520 | 291,885 | 277,350 |
| Specific Ownership Taxes | 13,477 | 8,338 | 17,491 | 17,491 | 16,641 |
| Interest Income | 565 | 2,392 | 720 | 10,000 | 5,000 |
| Total Revenue | 277,676 | 302,615 | 309,731 | 319,376 | 298,991 |
| Total Funds Available | 2,926,107 | 1,419,957 | 1,434,687 | 1,436,718 | 1,164,940 |
| EXPENDITURES | | | | | |
| Bond Principal | - | - | - | - | 35,000 |
| Bond Interest | 559,650 | 279,825 | 559,650 | 559,650 | 664,230 |
| Paying Agent Fees | 7,095 | 7,034 | 3,000 | 7,095 | 3,000 |
| Treasurer's Fees | 3,956 | 4,387 | 4,373 | 4,024 | 4,160 |
| Total Expenditures | 570,701 | 291,247 | 567,023 | 570,769 | 706,390 |
| Transfers and Other Sources (Uses) | | | | | |
| Transfer from Other District | 28,510 | 5,166 | 31,596 | 31,295 | 30,171 |
| Developer Advance Repayment | (299,218) | - | - | - | - |
| Transfer to Capital Projects | (967,356) | - | - | - | - |
| Total Expenditures Requiring Appropriation | 1,837,274 | 291,247 | 567,023 | 570,769 | 706,390 |
| Арргорпацоп | 1,001,214 | 231,247 | 301,023 | 310,109 | 700,390 |
| ENDING FUND BALANCE | \$ 1,117,342 | \$ 1,133,877 | \$ 899,260 | \$ 865,949 | \$ 458,550 |

CAPITAL PROJECTS FUND 2023 Preliminary Budget with 2021 Actual and 2022 Estimated

| | 2021 Actual | 01/22-07/22 YTD Actual | 2022 Adopted Budget | 2022 Estimated | 2023 Preliminary Budget |
|---|----------------------|---------------------------|------------------------|-------------------|----------------------------|
| BEGINNING FUND BALANCE | \$ (975,559 |) \$ 0 | \$ - | \$ 0 | \$ 0 |
| REVENUE | | | | | |
| Total Revenue | - | - | - | - | - |
| Total Funds Available | (975,559 |) 0 | - | 0 | 0 |
| EXPENDITURES | | | | | |
| Legal Developer Reimbursement Developer Reimb - Interest Capital Outlay Engineering | - - - 2,025 | - - - - - | - - - - | - - - - | - - - - |
| Total Expenditures | 2,025 | _ | - | - | - |
| Transfers and Other Sources (Uses) | | | | | |
| Transfer from Debt Service Transfer from General Fund | 967,356 10,229 | | - - | - - | - - |
| Total Expenditures Requiring Appropriation | 2,025 | ; <u>-</u> | - | - | - |
| ENDING FUND BALANCE | \$ 0 | \$ 0 | \$ - | \$ 0 | \$ - |

RESOLUTION NO. 2022–11-____A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CITY CENTER WEST COMMERCIAL METROPOLITAN DISTRICT TO ADOPT THE 2023 BUDGET AND APPROPRIATE SUMS OF MONEY

WHEREAS, the Board of Directors of the City Center West Commercial Metropolitan District ("District") has appointed the District Accountant to prepare and submit a proposed 2023 budget to the Board at the proper time; and

WHEREAS, the District Accountant has submitted a proposed budget to this Board on or before October 15, 2022, for its consideration; and

WHEREAS, upon due and proper notice, published or posted in accordance with the law, said proposed budget was open for inspection by the public at a designated place, a public hearing was held on November 7, 2022, and interested electors were given the opportunity to file or register any objections to said proposed budget; and

WHEREAS, the budget has been prepared to comply with all terms, limitations and exemptions, including, but not limited to, reserve transfers and expenditure exemptions, under Article X, Section 20 of the Colorado Constitution ("TABOR") and other laws or obligations which are applicable to or binding upon the District; and

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law.

WHEREAS, the Board of Directors of the District has made provisions therein for revenues in an amount equal to or greater than the total proposed expenditures as set forth in said budget; and

WHEREAS, it is not only required by law, but also necessary to appropriate the revenues provided in the budget to and for the purposes described below, as more fully set forth in the budget, including any interfund transfers listed therein, so as not to impair the operations of the District.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the City Center West Commercial Metropolitan District:

- 1. That the budget as submitted, amended, and summarized by fund, hereby is approved and adopted as the budget of the City Center West Commercial Metropolitan District for the 2023 fiscal year.
- 2. That the budget, as hereby approved and adopted, shall be certified by the Secretary of the District to all appropriate agencies and is made a part of the public records of the District.

| | al expenditures of each fund in the budget attached n by reference are hereby appropriated from the purposes stated. |
|-------------------------------------|--|
| ADOPTED this 7th day of November, 2 | 2022. |
| | Secretary |

EXHIBIT A (Budget)

| I, Ann Finn, hereby certify that I am the duly appointed Secretary of the City Center West |
|---|
| Commercial Metropolitan District, and that the foregoing is a true and correct copy of the budget |
| for the budget year 2023, duly adopted at a meeting of the Board of Directors of the City Center |
| West Commercial Metropolitan District held on November 7, 2022. |
| • |

| By: _ | |
|-------|-----------|
| - | Secretary |

RESOLUTION NO. 2022-11-___ A RESOLUTION OF THE BOARD OF DIRECTORS OF THE CITY CENTER WEST COMMERCIAL METROPOLITAN DISTRICT TO SET MILL LEVIES

WHEREAS, the Board of Directors of the City Center West Commercial Metropolitan District ("District") has adopted the 2023 annual budget in accordance with the Local Government Budget Law on November 7, 2022; and

WHEREAS, the adopted budget is attached to the Resolution of the Board of Directors to Adopt the 2023 Budget and Appropriate Sums of Money, and such budget is incorporated herein by this reference; and

WHEREAS, the amount of money necessary to balance the budget for general fund expenses from property tax revenue is identified in the budget; and

WHEREAS, the amount of money necessary to balance the budget for debt service fund expenses from property tax revenue is identified in the budget; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of City Center West Commercial Metropolitan District:

- 1. That for the purposes of meeting all general fund expenses of the District during the 2023 budget year, the District determined to levy mills upon each dollar of the total valuation for assessment of all taxable property within the District, as set forth in the budget, to raise the required revenue.
- 2. That for the purposes of meeting all debt service fund expenses of the District during the 2023 budget year, the District determined to levy mills upon each dollar of the total valuation for assessment of all taxable property within the District, as set forth in the budget, to raise the required revenue.
- 3. That the District Accountant of the District is hereby authorized and directed to immediately certify to the County Commissioners of Weld County, Colorado, the mill levies for the District as set forth in the District's Certification of Tax Levies (attached hereto as **EXHIBIT A** and incorporated herein by reference), recalculated as needed upon receipt of the final certification of valuation from the County Assessor in order to comply with any applicable revenue and other budgetary limits.

ADOPTED this 7th day of November, 2022.

| Secretary |
|-----------|

EXHIBIT A

(Certification of Tax Levies)

RESOLUTION NO. 2022-11-

A RESOLUTION OF THE BOARD OF DIRECTORS OF CITY CENTER WEST COMMERCIAL METROPOLITAN DISTRICT CALLING A REGULAR ELECTION FOR DIRECTORS MAY 2, 2023

- A. The terms of the offices of Directors Moore, Klein, and Schroeder shall expire upon the election of their successors at the regular election, to be held on May 2, 2023 ("**Election**"), and upon such successors taking office.
- B. The terms of the offices to which Directors Langley and Sandene have previously been appointed expire upon their re-election, or the election of their successors at the Election, and upon such successor taking office.
- C. In accordance with the provisions of the Special District Act ("**Act**") and the Uniform Election Code ("**Code**"), the Election must be conducted to elect two (2) Directors to serve until the next regular election, to occur May 6, 2025, and three (3) Directors to serve until the second regular election, to occur May 4, 2027.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the City Center West Commercial Metropolitan District (the "**District**") of the County of Weld, Colorado:

- 1. <u>Date and Time of Election</u>. The Election shall be held on May 2, 2023, between the hours of 7:00 A.M. and 7:00 P.M. pursuant to and in accordance with the Act, Code, and other applicable laws. At that time, two (2) Directors shall be elected to serve until the next regular election, to occur May 6, 2025, and three (3) Directors shall be elected to serve until the second regular election, to occur May 4, 2027.
- 2. <u>Precinct</u>. The District shall consist of one (1) election precinct for the convenience of the eligible electors of the District.
- 3. <u>Conduct of Election</u>. The Election shall be conducted as an independent mail ballot election in accordance with all relevant provisions of the Code. The Designated Election Official shall have on file, no later than fifty-five (55) days prior to the Election, a plan for conducting the independent mail ballot Election.
- 4. <u>Designated Election Official</u>. Ann Finn shall be the Designated Election Official and is hereby authorized and directed to proceed with any action necessary or appropriate to effectuate the provisions of this Resolution and of the Act, Code or other applicable laws. The Election shall be conducted in accordance with the Act, Code and other applicable laws. Among other matters, the Designated Election Official shall appoint election judges as necessary, arrange for the required notices of election (either by mail or publication) and printing of ballots, and direct that all other appropriate actions be accomplished.
- 5. <u>Call for Nominations</u>. The Designated Election Official shall provide Call for Nominations as required under Section 1-13.5-501, C.R.S., as applicable.

- 6. <u>Absentee Ballot Applications</u>. NOTICE IS FURTHER GIVEN, pursuant to Section 1-13.5-1002, C.R.S., that applications for and return of absentee ballots may be filed with Ann Finn, the Designated Election Official of the District, c/o Special District Management Servies, Inc., 141 Union Boulevard, Suite 150, Lakewood, Colorado 80228, between the hours of 8:00 a.m. and 5:00 p.m., until the close of business on the Tuesday immediately preceding the Election (April 25, 2023).
- 7. <u>Self-Nomination and Acceptance Forms</u>. Self-Nomination and Acceptance Forms are available and can be obtained from Ann Finn, the Designated Election Official for the District, c/o Special District Management Servies, Inc., 141 Union Boulevard, Suite 150, Lakewood, Colorado 80228, (303) 987-0835 and on the District's website at http://citycenterwestcommercialmd.colorado.gov/.
- 8. <u>Cancellation of Election</u>. If the only matter before the electors is the election of Directors of the District and if, at 5:00 P.M. on February 28, 2023, the sixty-third day prior to the regular election, there are not more candidates than offices to be filled at the Election, including candidates timely filing affidavits of intent, the Designated Election Official shall cancel the Election and declare the candidates elected. Notice of such cancellation shall be published and posted in accordance with law.
- 9. <u>Severability</u>. If any part or provision of this Resolution is adjudged to be unenforceable or invalid, such judgment shall not affect, impair or invalidate the remaining provisions of this Resolution, it being the Board of Director's intention that the various provisions hereof are severable.
- 10. <u>Repealer</u>. All acts, orders and resolutions, or parts thereof, of the Board of Directors which are inconsistent or in conflict with this Resolution are hereby repealed to the extent only of such inconsistency or conflict.
- 11. <u>Effective Date</u>. The provisions of this Resolution shall take effect as of the date adopted and approved by the Board of Directors of the District.

[SIGNATURE PAGE FOLLOWS]

[SIGNATURE PAGE TO RESOLUTION CALLING A REGULAR ELECTION FOR DIRECTORS MAY 2, 2023]

RESOLUTION APPROVED AND ADOPTED on November 7, 2022.

CITY CENTER WEST COMMERCIAL METROPOLITAN DISTRICT

| | Ву: | |
|-----------|-----------|--|
| | President | |
| Attest: | | |
| Secretary | | |



141 Union Boulevard, Suite 150 Lakewood, CO 80228-1898 303-987-0835 ● Fax: 303-987-2032

MEMORANDUM

Christel Genshi

TO: Board of Directors

FROM: Christel Gemski

Executive Vice-President

DATE: September 2, 2022

RE: Notice of 2023 Rate Increase

In accordance with the Management Agreement ("Agreement") between the District and Special District Management Services, Inc. ("SDMS"), at the time of the annual renewal of the Agreement, the hourly rate described in Article III for management and all services shall increase by the CPI (8.5%) per hour.

We hope you will understand that it is necessary to increase our rates due to increasing gas and operating costs along with new laws and rules implemented by our legislature.



October 15, 2022

Dear Client:

Our Firm prides itself on providing the highest level of service in the most efficient manner. In the current economic environment, we are facing increased costs in all areas of the business. In order to continue to provide consistent high-level service we have found it necessary to implement a rate increase.

In accordance with the Firm's fee engagement letter, this letter is to advise you that effective January 1, 2023, the hourly rates of selected attorneys and staff will be adjusted. Hourly rates will be as follows: Shareholders \$425 - \$550; Of Counsel \$380 - \$425; Associates \$275 - \$375; Paralegals and Directors \$225 - \$240; Law Clerks \$150; File Clerks \$30.

Commencing on January 1, 2023, we will begin charging most costs incurred on your behalf as an administrative fee equal to 1% of the legal fees charged in a given month. This fee includes such costs as long-distance telephone calls, research requiring a subscription database, in-office photocopies and faxes, ordinary postage, and messenger and delivery services, and includes a small overhead component. This fee may be adjusted with notice.

This fee is based on our historic experience, as well as client feedback, that invoices that itemize every photocopy, fax, and delivery charge are confusing. Any advances made on behalf of the client as well as major costs, such as major travel expenses, application/submittal/recording fees, election expenses, court costs, publication costs, express delivery, and conference calls and videoconferencing where a third-party provider is used, will be separately invoiced at our actual cost. If you have any questions or concerns about this change, please let us know.

We appreciate your continued trust and confidence in our Firm and look forward to representing your interests in 2023 and beyond.

Very truly yours,

McGEADY BECHER P.C.

Chervl L. Matlosz

Firm Administrator